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This instrument was prepared by
✓ J. Dan Taylor/Smyer, White,
Taylor, Evans & Putt
2025 Fourth Avenue North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
James Larry Wilson
Route 1, Box 194
Starrett, Alabama 35147

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIFTY TWO THOUSAND FOUR HUNDRED DOLLARS & 00/100 (\$52,400.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, CLAUDE B. TURNER and VERDIA TURNER, husband and wife (herein referred to as grantors) do grant, bargain, sell and convey unto JAMES LARRY WILSON and PAMELA H. WILSON (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Real Property described in Parcels I and II on the attached Exhibit "A" which is incorporated herein in haec verba.

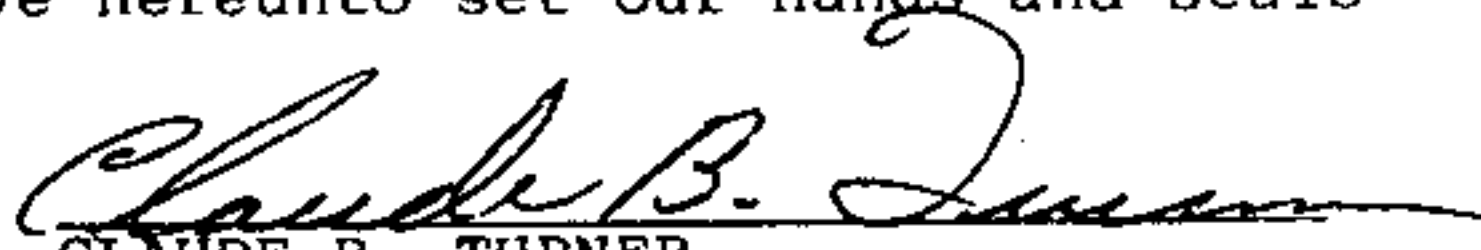
Subject to easements, restrictions and rights of way of record.

\$49,750.00 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of July, 1984.


CLAUDE B. TURNER

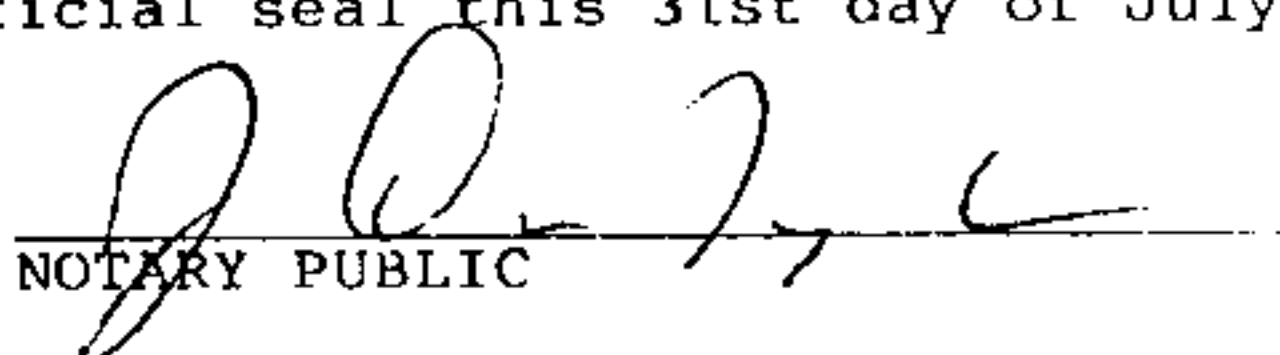
VERDIA TURNER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that CLAUDE B. TURNER whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of July, 1984.

My Commission Expires:
8-27-86


NOTARY PUBLIC

BOOK 357 PAGE 882

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Verdina Turner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1 day of August, 1984.

My Commission Expires:

J. O. T. L.
NOTARY PUBLIC

BOOK 357 PAGE 883

Parcel I

Part of the North 1/2 of the NW 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of the NE 1/4 of NW 1/4 of Section 29, Township 19 South, Range 1 East, thence run in a Southerly direction along the west line of said 1/4 1/4 section 380.75 feet to the point of beginning; thence continue along said course 98.66 feet; thence 136 deg. 30 min. 00 sec. left 141.47 feet; thence 55 deg. 43 min. 00 sec. left 198.25 feet to the Southerly right of way of U. S. Highway 280; thence 102 deg. 23 min. 00 sec. left 103.06 feet along said right of way; thence 79 deg. 16 min. 00 sec. left 159.49 feet to the point of beginning.

Parcel II

A tract of land situated in the NW 1/4 of the NW 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows: Commence at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 29, Township 19 South, Range 1 East; thence run in a Southerly direction along the East line of said 1/4 1/4 a distance of 221.58 feet to the point of beginning which is on the South right of way line of U. S. Highway 280; thence continuing along last stated course a distance of 159.19 feet; thence 166 deg. 08 min. 00 sec. right 144.36 feet to the South right of way of U. S. Highway 280; thence 75 deg. 02 min. 20 sec. right 39.49 feet to the point of beginning.
All being situated in Shelby County, Alabama.

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Claude B. Turner

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -6 AM 10:36

see Mtg #53-474

Thomas G. Chandler, Jr.
JUDGE OF PROBATE

<i>Deed</i>	TAX	3.00
<i>Rec</i>		7.50
<i>Ind</i>		1.00
		11.50