

169

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That First Federal Savings & Loan Association of Alabama, its successors and assigns, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by E. F. Hutton Mortgage Corporation receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said E. F. Hutton Mortgage Corporation and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by James Rex Beauchamp and Greta Ann Beauchamp ^{Haleyville} to First Federal Savings and Loan Association of Alabama dated June 15, 1979 filed for record in the Office of the Judge of Probate of Shelby County, in the City of Columbiana, in the State of Alabama, on the 25th day of June, 1979, and therein recorded in Real Property Book No. 393 on Page 150

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said E. F. Hutton Mortgage Corporation and unto its successors and assigns forever.

EXECUTED THIS 23RD day of July, 1984.

Sam L. Koone

ATTEST:

Joe K. McArthur

ACKNOWLEDGEMENT

STATE OF ALABAMA)

COUNTY OF WALKER)

On this 23rd day of July, 1984, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named Sam L. Koone and Joe K. McArthur, to me personally well known, who stated that they were the Executive Vice President and First Vice President respectively of First Federal Savings and Loan Association of Alabama, its successors and assigns and duly authorized in their capacities to execute the foregoing instrument for and in the name and behalf of said Corporation, and further stated and acknowledged that they had so signed and executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 23rd day of July, 1984.

Mary Jo Hunter
NOTARY PUBLIC

My Commission Expires:

My Commission Expires June 18, 1988

THIS INSTRUMENT PREPARED BY:
First General Service(s) Corporation
407 9th Avenue
Jasper, AL 35501

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -3 AM 8:50

JUDGE OF PROBATE

Rec. 250
Ind. 100
350

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