

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 8136

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 25th day of July, 1984, a judgment was rendered by said Court in the case where U.A.B. Dental Faculty Practice

is Plaintiff, and Sidney Gregg Madden, Sr. and Sandra Madden
Rt. 1 Box 38
Columbiana, Al. 35051

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Nine Hundred & no/100(\$900.00)

and also the sum of \$47.00

cost of said suit and that Gordon, Silberman

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 26th day of July, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 AUG -3 AM 9:30

Rec. 250
7.00
350

JUDGE OF PROBATE

GORDON, SILBERMAN, LOED, CLEVELAND & GORDON, P.A.
1500 COLONIAL BANK BUILDING
BIRMINGHAM, ALABAMA 35203
328-0640

Polly Conradi, Clerk.

178

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY County

No. DV 84-165

DISTRICT
CIRCUIT COURT,

TERM, 19

I, KYLE LANSEFORD

, Clerk of the DISTRICT Court for said County

and State, hereby certify that on the 13th day of JUNE, 1984,

BUFFALO ELECTRIC COMPANY, Plaintiff,

recovered of DON ELLISON d/b/a E.L. ELECTRIC, Defendant,

in the DISTRICT Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~

for the sum of ONE THOUSAND SEVEN HUNDRED NINETY-TWO & 14/100 (\$1792.14) Dollars,

and the further sum of FORTY & 00/100 (\$40.00) Dollars,

costs of suit, and that WHEELER WILSON

is Plaintiff's Attorney of record.

Given under my hand, this 24th day of July, 1984

Kyle Lanseford, Clerk.

I hereby further certify that said

was on the 24th day of July, 1984, transferred to STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED, as shown by record in my office.

Rec. 250
Ind. 1.00
350

1984 AUG -3 AM 9:59

Thomas P. Lanseford, Jr.
JUDGE OF PROBATE

WHEELER WILSON

ATTORNEY AT LAW

200 THIRTY-NINE FORTY BUILDING

3940 MONTCLAIR ROAD

BIRMINGHAM, ALABAMA 35213

BOOK V PAGE 119

BOOK V PAGE 120