Printed and for Sale by Roberts & Son, Birmingham

, 19____, transferred to

______, Clerk.

CERTIFICATE OF JUDGMENT. (Form 2140-3)

was on the _____ day of TRUMENT WAS I LED

HUGE IF 1865ATE July 1.00

3.50

1984 AUG -6 AN 11: 02 as shown by record in my office.

2-2-2)

E PORT BOOK BOOK BOOK BOOK				
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed ar	nd for Sa	le by Roberts & Son, Birmingham
THE STATE OF AL.	ABAMA (No.	CV	84-83
<u>Shelby</u>	County	CIRCUIT COURT,		TERM, 19
t, Kyle Lansi		, Clerk	of the	Circuit Court for said County
and State, hereby certify that on the				
				, Plaintiff,
recovered of Don Cole,	Rt. 1, Box 49-B,	Chelsea, Ala. 3504	43	, Defendant,
in the Circuit Court of said County,				
and the further sum of Fifty- costs of suit, and that Conrac	-Seven and No/100-	(\$57. 00	0)	<u>-(\$12,182.70)</u> Dollars - <u></u> Dollars Ala. 35051
	-		<u> </u>	
is Plaintiff's Attorney of record. Given under my hand, this	3 day of	August	2/04	19 <u>84</u> 26, Clerk
I hereby further certify that said				<u> </u>
was on the day of 1 CE NSTAIR	Birty This	as shown by record in my	office.	, 19, transferred to
·	-3 PH 1: 23 -	Pc 250 Al. 100 350		, Clerk