BOOK VPASE 120

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 8136

| do hereby certify that on the | | OF JEFFERSON COUNTY, in and | , 19_84 a judement |
|---------------------------------|---|---|---|
| | | B. Dental Faculty Practice | |
| s Plaintiff, and | Sidney Gregg Madden, Rt. 1 Box 38 Columbiana Al 3505 | Sr. and Sandra Madden 1 nd against the said Defendant | |
| | | <u> </u> | |
| S Defendant, in favor of the | said Plaintiffa | nd against the said Defendant | for the sun |
| Nine Hundred & no/10 | 0(\$900.00) | | |
| nd also the sum of | \$47.00 | I CERTIES HELDY CO | D 11 |
| ost of said suit and that | Gordon, Silberman | WSTRUMENT WAS THE | 16c. 250 |
| | | STATE OF AL A. SHELDY CO. INSTRUMENT WAS FILED 1884 AUG -3 AM 9: 30 | 7 60 |
| re the Attorney of Record for | or Plaintiff in this case. | 741 3F 3D | 3 = - |
| Witness my hand this | | JUDGE CI FILISATE | · • • • • • • • • • • • • • • • • • • • |
| | - | | , 19_ <u>84</u> . |
| POKUUA | , SILBERMAN, LOED, CLEVELAND & GO 1500 COLONIAL BANK BUILDIN | IRDEN, P.A. | onradi Cl |
| 3 | IKMINGSAN, ALABAMA 35 | | |
| | 328-0640 | | |
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| | 178 | | |
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| CERTIFICATE OF JUDGMENT | (Form 2140-3) | Printed and for Sale by | y Roberts & Son, Birmingham |
| | SE 45 48 48 4 | No essential Day | 84.165 |
| | OF ALABAMA | DISTRICT CIRCUIT COURT, | TEDM 10 |
| SHELBY | County ′ | CINCUIT COURT, | TRICT |
| | | , Clerk of the Cir | |
| | | _ JUNE | |
| | _ | | |
| | • | ELECTRIC | |
| in the Grewit Court of said | County, a judgment -with a weir | er of exemptions as to persunal propert | ¥ |
| | - | | <i>C</i> : 1 |
| for the sum of ONE TH | OUSAND SEVEN HUND | DRED NINETY TWO 4 14/100 | (#/792.14) Dollar |
| and the further sum of | DRTY 4 00/100 (\$4 | 10.00) | Dollar |
| costs of suit, and that | SHEELER WILSON | | |
| is Plaintiff's Attorney of reco | | ~ \ | |
| | s <u>74/4/1</u> day of | _ Huly | , 19 <i>5 &</i> |
| • | | Tale Lanoter | , Clerk |
| I hereby further certify the | aat said | . 1 | |
| • | STATE OF ALA. SHELEY CO. | . 1 | 9, transferred t |
| was ou tile d | INSTRUMENT WAS FILED | , as shown by record in my office. | , |
| .0 - | | | . Cleri |
| 1 de . 250 | - 1984 AUG -3 AH 9:59 | . V | , Cjcii |
| 350 | Attone of the main, of | WHEELER WILSON | |
| | JUDGE OF PROBATE | - 1 | |

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