DISCHARGE OF MORTGAGE - Short		185	CHIANO MINICE ALL	1GAN MON ANNO FORM Q+3
The Mortgage, Date	d March 7		19_84	executed by
James L. Denham.				
				· · · · · · · · · · · · · · · · · · ·
to <u>Merchants &amp; Plar</u>	ters Bank, Mon	tevallo, Alabama	, a corporation	<u>1</u>
and recorded in the Office o			by County, A	labama , h
Liber <u>444</u> of Mortgages,	on page <u>977-97.</u>	5 <u>.</u>	<del></del>	
is paid and is hereby discha	rged.			
WITNESS my hand and se	al this 2nd	day of _	August	19_84
Signed, Sealed and Delivered in	presence of	Morchants & Pl	anters Bank	[L. \$
ATTEST: / MOO M			/	
Its Assistant Cashier	(	fame A	Buy	
	,	Its President		
1	CORPORATE A	CKNOWLEDGM	ENI	
State of Alabama	)			
County of She1by	\$ 88.			
	ay ofAugust	19 <u>84</u> , befor	e me, a Notary Public	within and for sai
County, personally appeared <u>Jam</u>	es A. Kelly	and	Agnes M. Niv	en
to me personally known, who, being				
	<del></del>	ashier of Merch		
the Corporation named in the forego Corporation and that said instrume	_			
Directors, and said James A.		_and _Agnes M. 1		_acknowledged_sale
	t.d. 10		$\mathcal{K}(\mathcal{A})$	1
Instrument to be the free act of sa	S. 10 8 - 35	o Query	10.00	elken
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(Seal)	10 14 DM	My Commission E	Notary Publ	lic, State At Large
1384 AUG -3 AM	~ >		My Commission E	xpires January 23, 1985
R.	markery Star.			
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