

This instrument was prepared by

(Name) ✓ Courtney H. Mason, Jr.

(Address) 2032 Valleydale Road

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SEND TAX NOTICE TO:  
Edwyn R. Johnson III  
4849 Caldwell Mill Lane  
Birmingham, AL 35243

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Nine Thousand Eight Hundred and no/100-----Dollars

to the undersigned grantor, Thurman Wilson Homebuilders, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Edwyn R. Johnson III and wife, Debra M. Johnson

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Lot 40, according to the survey of Old Mill Trace, Second Sector,  
as recorded in Map Book 8, Page 156, in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$75,800.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 AUG -3 AM 10:23

see Map 453-351  
Thurman P. Johnson, Jr.  
JUDGE OF PROBATE

Deed by 400  
Rec. 260  
Ind. 100  
750

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for  
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson Jr.  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of August 1984

ATTEST:

THURMAN WILSON HOMEBUILDERS, INC.

By Thurman Wilson Jr. Secretary President

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Thurman Wilson Jr.  
whose name as President of Thurman Wilson Homebuilders, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation,

Given under my hand and official seal, this the 1st day of August 19 84

My Commission Expires April 9, 1987

Notary Public