This instrument was prepared by	Telephone 205-663-11 This Form furnished by:
(Name) First Real Estate	Cahaba Title. Inc. 1970 Chandalar South Office Park Pelham, Alabama 35124
(Address) P.O. Box 9 Pelham, AL 35124	Ronresenting St. Paul Title Insurance Corporati
Corporation Form Warranty Deed	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	ILION FULL HILLOUR ALBOUR AND CONTROL
That in consideration of Seven Thousand and NO/1	.00 DOLLARS
to the undersigned grantor. Roy Martin Construct	ion, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the grant the said GRANTOR does by these presents, grant, bargai Brantley Homes, Inc.	rantee herein, the receipt of which is hereby acknowledged n, sell and convey unto
herein referred to as GRANTEE, whether one or more), the	
Lot 4, according to the survey of Can Page 103 in the Probate Office of She in Shelby County, Alabama.	•
· 4 0	
357 PAGE 804	•
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Deed To	- 470 <u>0</u>
1984 AUG -2 AH 11: 10	c 250
JUDGE CF FRI BATE	1050
JUDGE OF FREEATE TO HAVE AND TO HOLD, To the said GRANTEE	hie her or their kairs and sectors for any
ı I	
rances, that it has a good right to sell and convey the s	and assigns, covenant with said GRANTEE, his, her or imple of said premises, that they are free from all encum- name as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by thorized to execute this conveyance, hereto set its signat	
us the 34 day of Qully	1984
TTEST:	
- 	
Secretary	By Y. W. President
TATE OF ALABAMA)	
OUNTY OF SHELEY I, UNDERSIGNED	a Notary Public in and for said County, in said State.
ereby certify that Roy L. Martin	• • • • • • • • • • • • • • • • • • •
hose name as President of Roy Martin Co the foregoing conveyance, and who is known to me, a	onstruction, Inc. a corporation, is signed cknowledged before me on this day that, being informed ad with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	4 Ber. July 1000 4 Touch 12000
OFTE ALA-32 (Rev. 12-74)	Could have Public

7-16-85

Notary Public

Form ALA-32 (Rev. 12-74)