THE STATE OF ALABAMA, SHELBY COUNTY

Know All Men by these Presents: That for and in control of the consideration of the control of the contro	ation
the control of the state of the	DOLLARS
to the undersigned grantor. G. J. Tolan and Wife	
n hand paid by Treetop Enterprises, Inc.	, the receipt
whereof is hereby acknowledged	do grant, bargain, sell, and convey unto the
Treetop Enterprises, Inc.	the following described real estate, to wit:
All that tract or parcel of land lying and be clock A, of Nickerson's Addition to Alabasta in the Probate Office of Shelby County, follows: BEGINNING at the Southwest corner 3°56' W along the west line of said Lot (recorded 92°0') and running North 87°45' East Said Lot 10 for 145.0 ft. to a point on 38°19' right (recorded 88°0') and running Sousid Lot 10 for 99.03 feet to the Southeast sight (recorded 92°0') and running S 87°45' to for 145.0 feet to the point of beginning to 0.3295 acres, more or less. Situate County, Alabama. Exceptions: This property is conveyed subjuind permits and road and street right of ways	er, as recorded in Map Book 3, Pg. 61 Ala. more particularly described as of said Lot 10; thence running North for 99.03 ft. thence 91°41' right ast and parrallel with the South line the East line of said Lot 10; thence outh 3°56' East along the east line of corner of said Lot 10; thence 91°42' West along the South line of said Lot 3. Said parcel contains 14,353 square ted in the town of Alabaster, Shelby ect to all recorded utility easements
ind permits and road and street right of ways	s of record.
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And we do, forour	heirs and assigns forever heirs, executors, and administrators, covenant
with said Treetup Enterprises, Inc.	, heirs and assigns, that
We lawfully seized in fee simple of said premis	ses; that they are free from all incumbrances.
nd that We ?have a good right to sell and convey	y the same as aforesaid; that . we will.
nd Our heirs, executors, and administrators shall,	warrant and defend the same to the said
Musele Determines Inc. and its	
gainst the lawful claims of all persons.	
Given under their hand s and scals	, this 2.0 day of $\frac{1904}{\Lambda}$
Witness:	(LS)
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	(L.S.)
	(L. S.)
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date mompson pack	\mathcal{T}_{α} .

JUDGE OF FRONKE

Tolan Tolan Therprises, In	THE STATE OF ALABAMA COUNTY I hereby certify that this conveyance was filed in may offlice for record on the day of the second of the second of Deeds, and that \$ Deed Tax has been paid as required by law. Brecording Fee, \$ Judge of Probair
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