STATE OF ALABAMA HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned first Southern Federal Savings and Loan
Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and
deliver unto the Freedom Savings and Loan Association, its
successors and assigns, that certain mortgage executed by
John Galese, Sr. and wife Elvira A. Galese to KixstxxSpouthexx Federal Savings and Loan
Association of Maloite, in the principal sum of \$ 35,000.00 , dated the 17th day of
May , 19 76 , and filed for record on the 20th day of May ,
19 76 , in the Office of the Judge of Probate of Shelby County, Alabama, in
Real Property Book 354, on Page 686-689, together with the debt thereby
secured, the note therein described and the interest of the undersigned in and to the lands
and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said Freedom Savings and Loan Association ,
its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of
Mobile, a corporation, has caused this instrument to be executed in its corporate name and
behalf by Beverly Davis as its Vice President, and attested and its corporate seal to be
hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized,
on this the $31st$ day of $July$, 19 84 .
ATTEST: FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE
Traven Vantardin from BY: Sevelly Nuc
ITS: Assistant Secretary STATE OF ALA SHELBY COLTS: Vice President
INSTRUMENT WAS FILED FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE A CORPORATION
ASSOCIATION OF MOBILE, A CORPORATION. SUCCESSOR OF UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION (FORMERLY KNOWN AS
C'T A'T T TO THE ALL A CLARA AND CONTACTOR AND AND AND ACCORDANCE
HOUSTON COUNTY JUDGE OF FROMATE 350
I, the undersigned authority, in and for said County, in said State, hereby certify
that Beverly Davis and Frances VanLandingham, whose names as Vice President and
Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of

Mobile, a corporation, are signed to the foregoing instrument, and who are known to me,

NOTARY PUBLIC

My Commission Expires 10-18-87

This instrument prepared by: SHANNON COKER/SEC MKT Post Office Box 7006

Dothan, Alabama 36302



P.O. BOX 7006 DOTHAN, ALABAMA 36302