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The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 4458

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,

do hereby certify that on the ___1st___ day of ___May___, 19_84_ a judgment was

rendered by said Court in the case where ___Willcox & Allen, Inc.___

is Plaintiff, and ___Idustrial Crane & Manufacturing
PO Box 247
Helena, Al. 35080___

is Defendant, in favor of the said Plaintiff ___ and against the said Defendant ___ for the sum of

Six Hundred Thirty-four & 58/100($634.58)---- ___ Dollars,

and also the sum of ___$43.00___ ___ Dollars,

cost of said suit and that ___John R. Frawley, Jr.___

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -2 AM 8 39

JUDGE OF PROBATE

are the Attorney of Record for Plaintiff in this case.

Witness my hand this ___29th___ day of ___June___, 19_84_

Polly Conradi, Clerk.

JOHN R. FRAWLEY, JR.
ATTORNEY AT LAW
7, 7960 CRESTWOOD BLVD.
P. O. BOX 66111
IRONDALE, AL 35210-2694

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THE PRINT SHOP, CHILDERSBURG

THE STATE OF ALABAMA
TALLADEGA COUNTY

No. SM 84 10,412

SMALL CLAIMS COURT OF TALLADEGA COUNTY
Sylacauga, ALABAMA

I, ___Sam Grice___, Clerk of the ___SMALL CLAIMS___ Court of Talladega County,

___Sylacauga___ Alabama, hereby certify that on the ___14___ day of ___June___ 19_84_

F.Hood Craddock Memorial Clinic,A partnership composed of Robert C.Rea, Wm.R.Gannon, James L.Crook, H.L. Cockerham Jr. Donal E.Barlow, J.S.Bailey,Jr., J.D.Pitchford,Jr., J.L.Thompson,Jr., James G.Wright, Walter P.Pinson, Wm.C.Priday,Jr. , , Plaintiff_,

recovered of ___Nancy Diana Young, P.O. Box 424, Harpersville, AL 35078___ Defendant_S_,

in the ___SMALL CLAIMS___ Court of Talladega County, ___Sylacauga___, Alabama, a judgment

___By default___

for the sum of ___$336.00___ Dollars,

and the further sum of ___$31.55___ Dollars

costs of suit, and that ___T. R. Bell, Attorney, P.A., N. Norton Ave. Sylacauga, AL 3515___

is Plaintiff's Attorney of Record.

Given under my hand, this ___26___ day of ___July___, 19_84_.

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -2 AM 8 50

Sam Grice /cw, Clerk

I hereby certify that said ___

was on the ___ day of ___, 19___, Transferred to ___

___ as shown by record in my office.

JUDGE OF PROBATE

___, Clerk

THOMAS REUBEN BELL, ATTORNEY, P.A.
223 NORTON AVENUE
SYLACAUGA ALABAMA 35150