

THE STATE OF ALABAMA

TALLADEGA COUNTY

SMALL CLAIMS COURT OF TALLADEGA COUNTY

Sylacauga, ALABAMA

No. SM 84 10,458

I, Sam Grice, Clerk of the SMALL CLAIMS Court of Talladega County,

Sylacauga, Alabama, hereby certify that on the 14 day of June 19 84, F. Hood Craddock Memorial Clinic, A partnership composed of Robert C. Rea, Wil. R. Gammon, James L. Crook, H.L. Crockerham Jr., Donald E. Barlow, J.S. Bailey, Jr., J.D. Pitchford, Jr., J.L. Thompson, Jr., James G. Wright, Walter P. Pinson, Plaintiff,

recovered of Jimmy Wallace, P.O. Box 271, Harpersville, AL 35078 Defendant S,

in the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, a judgment

By default

for the sum of \$148.00 Dollars,

and the further sum of \$31.55 Dollars

costs of suit, and that T. R. Bell, Attorney, P.A., N. Norton Ave. Sylacauga, AL 35150

is Plaintiff's Attorney of Record.

Given under my hand, this 26 day of July 19 84, Sam Grice / w, Clerk

I hereby certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the 26 day of July 19 84, Transferred to

as shown by record in my office.

1984 AUG -2 AM 8:50
JUDGE OF RECORD

, Clerk

THE STATE OF ALABAMA

TALLADEGA COUNTY

SMALL CLAIMS COURT OF TALLADEGA COUNTY

Sylacauga, ALABAMA

No. SM 84 10,470

I, Sam Grice, Clerk of the SMALL CLAIMS Court of Talladega County,

Sylacauga, Alabama, hereby certify that on the 14 day of June 19 84, F. Hood Craddock Memorial Clinic, A partnership composed of Robert C. Rea, Wil. R. Gammon, James L. Crook, H.L. Crockerham Jr., Donald E. Barlow, J.S. Bailey, Jr., J.D. Pitchford, Jr., J.L. Thompson, Jr., James G. Wright, Walter P. Pinson, Plaintiff,

recovered of Connie Elisa Landers, Route 1, Harpersville, AL 35078 Defendant S,

in the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, a judgment

By default

for the sum of \$200.00 Dollars,

and the further sum of \$29.00 Dollars

costs of suit, and that T. R. Bell, Attorney, P.A., N. Norton Ave. Sylacauga, AL 35150

is Plaintiff's Attorney of Record.

Given under my hand, this 26 day of July 19 84, Sam Grice / w, Clerk

I hereby certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the 26 day of July 19 84, Transferred to

as shown by record in my office.

1984 AUG -2 AM 8:50

, Clerk