		147			
This instru	ment was prepar	• •	D Hall		
(Name)	Courtney H.	•			TAX NOTICE TO: am Michael Moore
(Address).	2032 Valley	dale Road			Cheshire Drive Ingham, Alabama 35243
CORPORATI	ON FORM WARRANT	fy deed, joint tenants wi	ITH RIGHT OF SUR V	IVORSHIP	
STATE OF		KNOW ALL MEN BY	y These pr <b>ese</b> nt	8,	
	-	e Hundred Eight Tho	usand Five Hu	ndred and no/100-	Dollars
(herein refe	ried to as GRANT	Dailey Corporation (COR), in hand paid by the mesents, grant, bargain, sell a am Michael Moore an	ind convey unto		a corporation, is hereby acknowledged, the
(herein refer	rred to as GRANTE	BS) as joint tenants with righ	at of survivorship, th	e following described rea	al estate situated in
		She1by	County, Al	abama to-wit:	
, PAGE 813	through 85, 1 Office of th 9, Page 9.	ding to the resurve Meadowbrook 5th Sec e Judge of Probate Mineral and mining urrent taxes, easem	tor, First Photos of Shelby Courtights excepted	ase, as recorded nty, Alabama, in ed.	in the Map Book
350 X00K	· -	of the purchase pri simultaneously here		ove was paid from	a mortgage
itself, its suc		covenant with said GRANTE			And said GRANTOR does for eized in fee simple of said pre-
		nd convey the same as afores S, their heirs, executors and			signs shall, warrant and defend all persons.
	•	the said GRANTOR, by its its conveyance, has hereto se	•	Hershel Daile;	·
ATTEST:			DAI	LEY CORPORATION	
	•	STATE OF ALA SHELBY I CERTIFY THIS	ý 00. Ru / )	and hat de	india
:		MOTHUMENT WYSE	He He	rshel Dailey	President
STATE OF	Alabama F Shelby	1984 AUG -2 PH 4  Lee Mt #53  signedudge	295 June	7.1× 5.50 2.50 1.00 	
I, State, hereby	the under	signedUDGE ( FARE Hershel Dailey		* *	in and for said County in said

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal, this the 31st day of

Dailey Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

President of

19 84

Notary Public

Commission Expires April 9, 1987

1/30m ALA-33

whose name as