This instrument was prepared by

(Name) ROBERT H. ADAMS-CORRETTI & NEWSOM 1804 7th Avenue, North

(Address Birmingham, Al. 35203



Send Tax Notice to: 'Walter N. Campbell, Jr. 4333 Morningside Drive Helena, Al. 35080

CORPORATION FORM WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY-ONE THOUSAND FIVE HUNDRED AND NO/100 (\$61,500.00) DOLLARS

to the undersigned grantor, Strain Construction, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Walter N. Campbell, Jr. and wife, Pamela P. Campbell

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _______

Shelby County, Alabama to-wit:

Lot 17, Block 2, according to the Amended Map of Plantation South, First Sector, as recorded in Map Book 7, Page 173, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the current year 1984 and subsequent years.

(2) Building setback line of 40 feet reserved from Morningside Drive as shown by recorded plat. (3) Public utility easements as shown by recorded plat, including a 5 foot easement on the North and a 7.5 foot easement on the Westerly side of subject property. (4) Restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 31, Page 876, in said Probate Office.

(5) Right of way granted to South Central Bell by instrument recorded in Deed Book 325, Page 261, in said Probate Office. (6) Agreement in regard to Plantation Pipe Line Company as set out in Deed Book 317, Page 166, in said Probate Office.

\$55,550.00 of the purchase price of the property described herein has been paid by the proceeds of a purchase impression trage executed and recorded simultaneously herewith.

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

"IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles E. Strain who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of July

1984.

ATTEST:

Secretary

M AND EN

Charles E. Strain,

STRAIN CONSTRUCTION, INC.

President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority

State, hereby certify that Charles E. Strain

whose name as President of Strain Construction, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 31st day of

My Commission Expires: 2-33-84

Dolut H. alams

a Notary Public in and for said County in said

Notary Public

Form ALA-33