RED TO	п	227050	220
MAW	#	337050	RFC

STATE OF ALABAMA COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 12th day of , 1984 , by and between MOLTON, ALLEN & WILLIAMS, LTD., July an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers and NORWEST MORTGAGE, INC., an Iowa Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in and duly identified as Sof Shelby County, Alabama follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE
Charles A. Slagle, Jr. an	d spouse June 18th, 1984	450	<sub>965</sub> /
Teresa R. Slagle	And re-recorded in	452	410

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this the 12th July

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,

GENERAL PARTNER

Betty L. Hooper,

Secretary

William T. Bishop Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, A corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 12th day of

July

Notary Rubhilesian Expires JULY 29, 1986 My Commission Expires:

THIS INSTRUMENT PREPARED BY:

Sue D. Watts
MOLTON, ALLEN & WILLIAMS P. O. Box 10025

Birmingham, Alabama 35202-0025

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Rec 250

1984 AUG -2 AM IC 31 350

JUDGE OF FROBATE

Molton Allen & Williams -

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