

Corrective Assignment

STATE OF ALABAMA,) 49
: ss:
Shelby COUNTY.)
#70369

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by James R. & Robin G. Jones to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 441, page 38, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This instrument was rerecorded in the aforesaid county in Mortgage Book 448 page 775.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of April, 1984.

REAL ESTATE FINANCING INC.

By: Glenda V. Lee
Its VICE PRESIDENT

STATE OF ALABAMA)
: ss:
AUTAUGA COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Glenda V. Lee whose name as VICE PRESIDENT of REAL ESTATE FINANCING, INC, a CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said REAL ESTATE FINANCING, INC.

Given under my hand and official seal this 26th day of April, 1984.

Pat Conner
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1984 AUG -2 AM 8:46

Thomas P. Saunders, Jr.
JUDGE OF PROBATE

My Commission expires: AUGUST 30, 1986

This instrument was prepared by
~~XXXXXXXXXXXX~~ Lisa Hood
Real Estate Financing, Inc
P. O. Box 669
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY -2 AM 9:03

Thomas P. Saunders, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50