

THE STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

96

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by William B. Baker, Jr. and Rebecca C. Baker

bearing date of the 27th day of July, 1984, and recorded in Volume 453 Page 225 of the mortgage records in the Office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

58 PAGE 14

BOOK

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the Secretary of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 27th day of July, 1984.

Hall Financial Services, Inc.

By

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -1 PM 2:51

Rec. 250
Ind. 150
350

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of July, 1984.

Courtney Mason

Suzanne Lee Hunt
Notary Public
ALABAMA STATE ATTORNEY