

This instrument was prepared by

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(Name) Courtney H. Mason, Jr.

(Address) Birmingham, AL

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-SIX THOUSAND FOUR HUNDRED AND NO/100TH (\$86,400.00) DOLLARS

to the undersigned grantor, CENTRAL BUILDERS, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

SALLIE MAE GARDNER

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in  
SHELBY County, Alabama to-wit:

Lot 9, according to Chaparral, Third Sector, as recorded in Map  
Book 8 Page 165 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,  
rights of way, limitations, if any, of record.

\$69,100.00 of the above-recited purchase price was paid from a  
mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2008 Chandabrook Drive, Pelham, AL 35124

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
453-238  
1984 AUG -1 PM 3:06

*Thomas A. Lawrence, Jr.*  
JUDGE OF PROBATE

*Seed tax .1750  
Rec 2.50  
Int. 1.00  
21.00*

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for  
itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

\* IN WITNESS WHEREOF, the said GRANTOR, by its President, BILL JUNKINS  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27TH day of JULY 19 84

ATTEST:

CENTRAL BUILDERS, INC.

By *Bill Junkins*  
BILL JUNKINS President

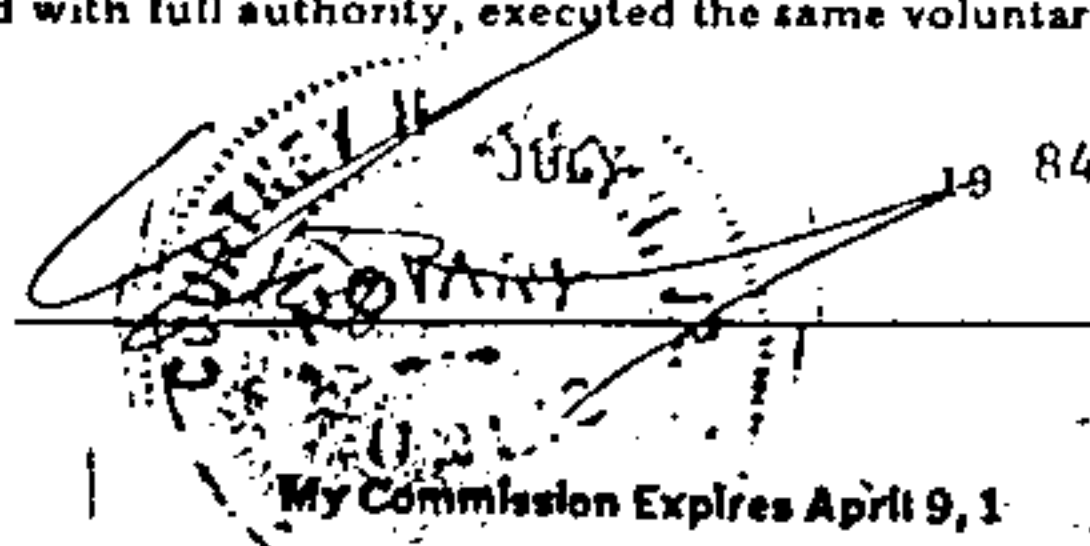
Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED  
State, hereby certify that BILL JUNKINS  
whose name as THE President of CENTRAL BUILDERS, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 27TH day of



Notary Public