

STATE OF ALABAMA

COUNTY

Know All Men By These Presents,

That in consideration of Five Hundred and other consideration

DOLLARS

to the undersigned grantor Thomas M. Black Jr.,

in hand paid by Paul M. Black, Derek M. Castleberry, Mack A. Castleberry
All are Minors.

the receipt whereof is acknowledged that the said Thomas M. Black Jr.

do hereby grant, bargain, sell and convey unto the said real estate

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

From the Northwest corner of Section 14, Township 21 South, Range 3 West run South along the West boundary line of the said Section 14 a distance of 660 feet to an iron pipe which is the point of the beginning of lot herein described. Thence, continue South along the west boundary line of said Section 14, a distance of 279.8 feet to the Northeast corner of lot herein more particularly described. Thence continue to run South along the West boundary of said Section 14, which is the Northeast corner of J.R. Blankenship lot, 200 feet; thence turn left and run East along the North line of the said J.R. Blankenship lot a distance of 376.4 feet more or less; thence turn left 118 degrees and 41 minutes and run Northward a distance of 200 feet; thence turn left and run Westward a distance of 376.4 feet more or less to the point of beginning of said lot. Situated in the West one-half of the NW $\frac{1}{4}$ of Section 14, Township 21, Range 3 West.

Subject to existing easements, restrictions, setback lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD Unto the said

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for their heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and their heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,

this 30 day of July 1984

WITNESSES:

Thomas M Black Jr. (Seal.)

(Seal.)

(Seal.)

(Seal.)

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See Real Book 175 page 448 (3/14/88)

Return to: Thomas M. Black Jr.
PO Box 1186
ALBANY GA 31707

TO

WARRANTY DEED
JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,
County.

Office of the Judge of Probate
I hereby certify that the within deed
was filed in this office for record on
the _____ day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

BOOK 357 PAGE 733

STATE OF ALA. } Shelby
COUNTY

I, J. R. Stringfellow, a Notary Public in and for said County, in said State,
hereby certify that
whose name ARC signed to the foregoing conveyance, and who ARC known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of July 1984
J. R. Stringfellow As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUL 31 AM 9:10

Thomas M. Black Jr.
JUDGE OF PROBATE

Deed TAX .50
Recy 6.00
Jud 1.00
7.50