

This instrument was prepared without the benefit of title evidence or survey.

This instrument was prepared by

1612

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

\$00.00

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein Paul Brantley, Jr., and wife, Betty Brantley

herein referred to as grantors) do grant, bargain, sell and convey unto Lonnie Amason and Geraldine Amason

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land situated in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5, Township 22 South, Range 3 West, more exactly described as follows: Begin at the SW corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section; thence from a bearing of South 87 degrees 41 minutes East on the South boundary of said Section commence North 79 degrees 43 $\frac{1}{2}$ minutes East a distance of 210.50 feet; thence North 50 degrees 19 minutes East a distance of 168.00 feet to a concrete R.O.W. marker on the North boundary of Shelby County Hwy. 17; thence North 69 degrees 17 minutes East along this North boundary 364.72 feet to the P.C. of a curve to the left having a radius of 425.40 feet; thence North 64 degrees 16 minutes East a distance of 73.48 feet to the P.C. of a curve to the left having a radius of 688.16 feet; thence North 55 degrees 33 minutes East a distance of 210.00 feet; thence in a Northeasterly direction along said curve 226.20 feet; thence North 32 degrees 01 minutes West a distance of 210.00 feet to the point of beginning; thence South 36 degrees 42 minutes West a distance of 210.00 feet; thence North 32 degrees 01 minutes West to the Northerly line of the parcel conveyed to Paul Brantley, Jr., and Betty Brantley by deed recorded in Deed Book 332, at Page 231, in the Probate Office of Shelby County, Alabama; thence North 52 degrees 44 minutes East to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 20th

day of July, 19 84.

WITNESS:

Deed TAX .50
Dec 2.50
Insd 1.00
4.00

(Seal) STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

Paul Brantley, Jr. (Seal)
Paul Brantley, Jr.

Betty Brantley (Seal)
Betty Brantley

1984 JUL 31 AM 11:05

STATE OF ALABAMA

SHELBY COUNTY

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul Brantley, Jr., and wife, Betty Brantley whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of July, A. D., 19 84.

Form 31-A

Notary Public.

RTS Box 63
Montevallo, AL 35115

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