

STATE OF ALABAMA

COUNTY }

Know All Men By These Presents,

That in consideration of Five Hundred dollars and other consideration DOLLARS

to the undersigned grantor ✓ Thomas M. Black Jr.

in hand paid by Thomas M. Black 4th., a minor.

the receipt whereof is acknowledged that the said Thomas M. Black Jr.

do hereby grant, bargain, sell and convey unto the said real estate

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

A parcel of land containing 84/100 acre, more or less, located in the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 14 Township 21 South, Range 3 West, Shelby County, and more particularly described as follows: Commence at the Northwest corner of said Section 14 and south along the west boundary of said section 14 for a distance of 1139.8 feet to the point of beginning. Thence continue on the same line 100 feet; thence run East along the North line of the Joseph Y. Vicker lot 366.4 feet; thence run north for a distance of 100 feet; thence run west 366.4 feet to the point of beginning. The land described herein is that particular parcel conveyed to J.R. Blankenship and wife, Shirley Blankenship and recorded in Book 208 page 106, Office of probate, Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD Unto the said

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for their heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and their heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,
this 30 day of July, 1984

WITNESSES:

Thomas M. Black Jr. (Seal.)

(Seal.)

(Seal.)

(Seal.)

See Order Reel 175 pg. 448 (3/14/88) BOOK 357 PAGE 730

Return to Thomas Black Jr.

PO Box 1186

Albaster ALA. 35007

TO

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed
was filed in this office for record on
the _____ day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

STATE OF

Ala

COUNTY

Shelby

I, J. B. Stringfellow, a Notary Public in and for said County, in said State,
hereby certify that
whose name who signed to the foregoing conveyance, and who ARE known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of July 19 84

J. B. Stringfellow As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUL 31 AM 9:09

Thomas Black Jr.
JUDGE OF PROBATE

Deed TAX .50
Dee 5.00
Ind 1.00
6.50