

Graduation
Land Co.
CERTIFICATE
No. *38429*

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas *Darling M^c Daniel*, of *Shelby County,*
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa,* whereby it appears that full payment has been made by the said

Darling M^c Daniel,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North half of the North West quarter of Sec. tion thirty-two, in Township eighteen, of Range two, East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing eighty acres, and twenty-five hundredths of an acre,

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

See & vol. 50

Rec 2.50

Ad 1.00

4.00

1884 JUL 31 AM 9 29

Thomas A. Buchanan, Jr.

JUDGE OF PROBATE

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

Darling M^c Daniel

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Darling M^c Daniel,

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Darling M^c Daniel,

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the

first day of October,

and of the

BY THE PRESIDENT:

By

James Buchanan

J. A. B. Leonard Secretary.



Wm. C. Granger

Recorder of the General Land Office.