

1498

STATE OF ALABAMA, )  
 :  
Shelby COUNTY. ) SS:  
#70824

ASSIGNMENT OF MORTGAGE

57 PAGE 930  
BOOK

For value received, the undersigned REAL ESTATE FINANCING, INC does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Michael R. & Suzanne R. Davis to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 445, page 766, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This instrument was rerecorded in the aforesaid county in Mortgage Book 452 Page 71. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of July, 1984.

ATTEST:

Real Estate Financing, Inc.

By: Brenda G. Tatum  
Its SHIPPING REPRESENTATIVE

By: Brenda G. Tatum  
Its VICE PRESIDENT

STATE OF ALABAMA )  
 :  
Montgomery COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda G. Tatum whose name as VICE PRESIDENT of Real Estate Financing, Inc. a CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said REAL ESTATE FINANCING, INC.

Given under my hand and official seal this 24th day of July, 1984.

Pat Connor  
Notary Public

(Seal)

My Commission expires: AUGUST 30, 1986 STATE OF ALA. SHELBY CO.

This instrument was prepared by

Lisa Hood  
Real Estate Financing, Inc  
P. O. Box 669  
Montgomery, Alabama 36195

I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUL 30 AM 9:33

JUDGE OF PROBATE

Rec. 250  
Ind. 700  
H 50