

1543

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by George W. Jopp, Jr. & Nancy A. Jopp

bearing date of the 26<sup>th</sup> day of July, 1987  
and recorded in Volume 453 Page 68 of the mortgage records in the  
Office of the Probate Judge of \_\_\_\_\_, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its  
Secretary, to be hereunto affixed, on this the 26<sup>th</sup> day of  
July, 1987.

Hall Financial Services, Inc

By TF Hall

Its President

ATTEST:

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Suzanne Lee Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26<sup>th</sup> day of \_\_\_\_\_, 1987

Suzanne Lee Hunt

Larry Halcomb

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 JUL 30 PM 12:37

Rec'd 2.50  
Jud 1.00  
3.50

Thomas F. Hall, II  
JUDGE OF PROBATE

