DISCHARGE OF MORTGAGE - Short	1505		OH AND SERVICE ALLE	PAN MEN MINO FORM Q-3
The Mortgage, Dated	June 13		1984	executed b
Michael A. Benson and				
lo Merchants & Planters	Bank			
and recorded in the Office of the R	egister of Deeds	for_Shelby	County,_A1	abama, i
Liber 450 of Mortgages, on pag	e	<u></u>		
is paid and is hereby discharged.	an. 1	الم سيد	ไม่ใช	10 84
WITNESS my hand and seal this_	27th			
Signed, Sealed and Delivered in presence	Merc	hants & Plan	nters Bank	[L, :
	}	Lange Hi	Beer	
Executive ts Vice President:) <u>-</u>	s President		
CORP	ORATE ACKN	OWLEDGME	NT	
State of Alabama	8 \$.			-
County ofShelby			Al-Anny Bucklin	within and for St
On this 27th day of	-		me, a Notary Public	; Within and ior so
County, personally appearedJames. A	_	_	-	
to me personally known, who, being each by President and Exec.	Vice Presider	t of Mercha	nts & Planter	s Bank
the Composition named in the foregoing instr	ument and that the s	eal affixed to said	instrument is the c	orporate seal of s
Corporation and that said instrument was		L. P. Kell	Corporation by autik	_acknowledged sa
Directors, and said James A. Kelly			R	(
instrument to be the free act of said Corpo	SHELBY CO.	Quelos	1 d Wick	en _
INSTRUMENT	WAS FILED N	otary PublicA	labama State a	t Large
Port of the		y Commission Ex		
(Seal) 1984 JUL 30	AH 3- 3U	_	My Commission Exp	ires January 23, 1985
Charles a	FORATE - DA	350		
JUDGE OF F	ROBATE	500		
Andrews State of the Committee of the Co		200		
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on page of Register.				ortgage

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