

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

1516

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Jack E. & Patricia T. Cole

bearing date of the 19th day of July, 19 84  
and recorded in Volume 453 Page 40 of the mortgage records in the  
Office of the Probate Judge of Shelby, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its  
Secretary, to be hereunto affixed, on this the 19th day of  
July, 19 84.

Hall Financial Services, Inc.

By [Signature]

Its President

ATTEST:

[Signature]  
Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 JUL 30 AM 10:39  
JUDGE OF PROBATE

Rec 250  
Ind. 100  
350

I, Suzanne Lee Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of July, 19 84

Suzanne Lee Hunt  
Notary Public

