THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas t	he undersigned
Merchants & Planters Bank, Montevallo, Al 35115	·····
is the owner and holder of record of that certain mortgage exec	cuted by
Wilbur H. Weston and wife, Essie S. Weston	
to Merchants & Planters Bank	dated the 17
day of March , 19 78 and recorded in the offi	ce of the Judge of Probate of She1by
County, Alabama, in Mortgage Book 375	at page 913-914
in which mortgage the following described land and other land	is described and conveyed;
Lot 9 in The Round Table Subdivision, as shown has recorded in the Probate Office of Shelby Coursituated in Shelby County, Alabama. Subject to Book 24, page 168 in the Probate Office of Shelb	ty, Alabama in Map Book 7, page 38. Restrictions as recorded in Misc
57 Mg 948	
500 .	
WHEREAS, for the consideration herein set out, the said.	Merchants & Planters Bank
	has agreed to
release from the lein of said mortgage the above described prop	
NOW, THEREFORE, IN CONSIDERATION of the pren	
good and valuable consideration paid to the	
by Wilbur H. Weston and Essie S. Weston	
and delivery of this instrument, the receipt of which sum is her	eby acknowledged, the said
1	eby release, remise, convey and quit-claim
unto the said Wilbur H. Weston and Essie S. Westo	······································
their heirs and assigns from the lein, operation and effect	of said mortgage the land described in said
mortgage	

Janus Handridge

	Page 2 of a 2 pag	Page 2 of a 2 page Release of Land from Mortgage						
	Mortgagor	Wilbur H. West	on and wife,	, Essie S	. Weston	 -		
	Mortgagee	Merchants & Pla	anters Bank	, Monteva	11o, A1 35115			
	As to all other land described in said mortgage, the lien thereof shall remain in full force and effect uneffected by this release. TO HAVE AND TO HOLD said tract or parcel of land unto the said							
	their heirs and a	ssigns, forever. This re	lease is given f	or the prup	ose of enabling	,		
		·				to make a		
	valid conveyanc	e of said lands free and	d clear of lien (of said mor	tgage and as enduceme	nt to		
ار ت	·					acquire said land.		
38E 34	IN WITNE							
		cting by and through:	its			its duly		
Ċ						seal affixed thereto on		
300X		th day of July			_	•••••••••••••••••••••••••••••••••••••••		
L					Merchants & Plan	ters Bank		
		STATE OF ALA.S I CERTIFY INSTRUMENT	THIS NAS FILED	Ву:	Muy	7		
	THE STATE OF	_	WALES TO 2	•	J. P. Kelly, Exe	cutive Vice Presider		
		F ALABASSA JUL 30	Boundary Jan	Jud 1	.00			
	COUNTY OF	JUBGE CF	PROBATE	6	, 60			
	I, the und	I, the undersigned authority, a Notary Public in and for said County and State hereby certify that						
	J. P. Kel	<u>1y</u>	who	ose name a	S <u>Executive Vice</u>	President		
٧	of <u>Mercl</u>	hants & Planters	Bank	· · · · · · · · · · · · · · · · ·	······································			
	is signed to the	foregoing instrument	and who is k	nown to me	e, acknowledged before	e me on this day, that,		
	being informed	of the contents of th	e said instrum	ent, he as	such officer and with f	ull authority executed		
the same voluntarily as and for the act of said corporation on the day the same bears date.								
	Given und	er my hand and seal th	is the <u>27th</u>	étay of	July Notary Pub	19 84 e ku 20 10 10 10 10 10 10 10 10 10 10 10 10 10		
	-		•	•	Rotary Public, State At My Commission Expires Janua	Large		