1502

| ERTIFICATE OF JUDGMENT. | (Form 2140-3) 3- | -6-427 P | rinted and for Sale by | Roberts & Son, Birmingham |
|--|------------------|---------------------------------------|--|-------------------------------|
| THE STATE OF ALA | BAMA { | No. XX - DV 83-347 | | |
| SHELBY | _County | | RT, | TERM, 19 |
| l, Kyle Lansford | | DISTRICT | , Clerk of the Circu | uit Court for said County |
| nd State, hereby certify that on the | 10th day of | July | | , 19 <u>84</u> |
| Midfield Volkswagen. | Inc. | <u></u> | | , Plaintiff |
| covered of John Paul Glass | P.O. Box 474, | Columbiana, A | 1. 35051 | , Defendant |
| | | | | |
| . 🖋 | <u> </u> | · · · · · · · · · · · · · · · · · · · | ·-···································· | Dollars |
| osts of suit, and that Ronald F. | Thompson, P.O. | · · · · · · · · · · · · · · · · · · · | ·-···································· | eur of \$200. Dollars Dollars |
| osts of suit, and that Ronald F. Plaintiff's Attorney of record. | | Box 19066, B' l | ·-···································· | Dollars |
| osts of suit, and that Ronald F. Plaintiff's Attorney of record. Given under my hand, this 16th | day of | Box 19066, B' l | ·-···································· | Dollars |
| Plaintiff's Attorney of record. Given under my hand, this 16th I hereby further certify that said as on the day of \$15 | day of | July | nam, Al. 3521 | Dollar |

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