

This instrument was prepared by

1522

(Name) Dale Corley, Attorney  
2100 16th Avenue So.  
(Address) Birmingham, Alabama 35205



#3.50

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$16,500.00) ----- DOLLARS,  
to the undersigned grantor, RSP PROPERTIES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
TRENT CORPORATION

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
County of Shelby, State of Alabama, to-wit:

Lot 19 , according to the Survey of Old Mill Trace, Second Sector,  
as recorded in Map Book 8, Page 156, in the Probate Office of Shelby  
County, Alabama.

Subject to easements, set-back lines, rights of way, limitations, if any, of record.  
Subject to restrictions to be recorded.

The entire consideration of the purchase price recited above  
was paid from a mortgage loan simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice - President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 11th day of July, 19 84

ATTEST:

RSP PROPERTIES, INC.

STATE OF ALABAMA

COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1453 - 51  
1984 JUL 30 AM 11:00

By

Vice- President

I, the undersigned

Thomas A. Lowman, Jr.  
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Dale Corley

whose name as Vice President of RSP PROPERTIES, INC. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the

11th day of July, 19 84.

Form ALA-32 (Rev. 12-74)

Notary Public

Commission Expires: 5/5/87