		1541	t		Send tax notice to:
This instri	ment was prepared by	/ LARRY L. HALC	OMB		George W. Jopp 3705 Cumberland Trace
(Name)		BB12 OLD MONTGOUS	V		Birmingham, AL 35243
(Address)		HOMEWOOD, ALABAM	35206		
	CORPORATIO	ON FORM WARRANTY DEED), JOINTLY FOR LIFE WI	ITH REMAINDER TO S	SURVIVOR
	of Shelby	KNOW ALL MEN BY	THESE PRESENTS,		
That in e	onsideration of One hun	dred thirty-two th	ousand two hundr	red and no/100	(\$ 132,200.00)
(herein re	dersigned grantor, Act eferred to as GRANTOR), in NTOR does by these presents.			eipt of which is her	a corporation, eby acknowledged, the
	George W. Jopp, Jr		-		
	eferred to as GRANTEES) n fee simple, together with n Shelby County, A	every contingent remaind			
	Lot 17, according recorded in Map Bo	to the survey of Mook 7, Page 130 in	Meadow Brook Seco the Probate Offi	ond Sector-Sec ice of Shelby	ond Phase, as County, Alabama.
	Minerals and mining rights excepted.				
	Subject to taxes for 1984.				
	Subject to restric with Alabama Power	tions, easements, Company of record	building line, r l.	ights of way	and agreement
PAGE 693	\$ 75,000.00 of the closed simultaneou	purchase price was sly herewith.	s paid from the	proceeds of a	mortgage loan
357					
			-· "·		
B 00K					
them, the tingent in GRANTI brances,	D HAVE AND TO HOLD, ? en to the survivor of them is remainder and right of reve EES, their heirs and assigns	r fee simple, and to the heersion. And said GRANT, that is lawfully seized in	irs and assigns of such OR does for itself, its so fee simple of said pre	survivor forever, to successors and assig emises, that they ar	gether with every con- rns, covenant with said e free from all encum-
	nd the same to the said GR		.		ul claims of all persons.
	WITNESS WHEREOF, the athorized to execute this con		s signature and seal, thi		f July 1984
ATTEST		م. مراجع المعادد الم	Acton Homes	s, Inc.	74 0.
•• • ••	STATE I C Instru	OF ALA. SHELEY CO. ERTIFY THIS IMENT WAS FILED	By Han	y t. U	President
STATE (OF Jefferson 1984 J	UL 30 PH 12: 35	Dud 1,00	5 5 6	
whose na a corpora informed	repy certify that	dent of Acton Hom	es, Inc. o is known to me, ackuo	wiedged before me	for said County in said on this day that, being voluntarily for and as
Gi	ven under my hand and offic	ial seal, this the 26th	day of Ju	1/hus	19 84 Notary Public
			Larry Z. 1	Halconb ssion Expires 1	23 86 -
		•	My Commi	38100 Explica -	