

Assignment previously recorded in  
Jefferson County Real 2472 Page 528

STATE OF ALABAMA,                    )  
  :            ss:  
Shelby       COUNTY.                )

# CORRECTIVE ASSIGNMENT OF MORTGAGE

Jefferson Federal Savings and Loan  
For value received, the undersigned Association of Birmingham  
does hereby grant, bargain, sell, convey, assign and deliver unto  
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter  
called Trustee) under a certain Trust Indenture, dated as of  
September 1, 1983, with Alabama Housing Finance Authority, that  
certain mortgage executed by Bobby Joe Price and wife, Dorothy Jean Price  
to the undersigned, which mortgage is  
recorded in the office of the Judge of Probate of Shelby  
County, Alabama in Book 443, page 961, together  
with the debt thereby secured and the note therein described and  
all right, title and interest of the undersigned in and to the  
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of July, 1984.

Jefferson Federal Savings and  
Loan Association of Birmingham

ATTEST:

By:

Its Secretary

By :

Its Senior Vice-President

STATE OF ALABAMA )  
 : ss:  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that Dick Humphrey,  
whose name as Senior Vice-President of Jefferson Federal Savings and Loan Association,  
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before  
me on this day that, being informed of the contents of said  
instrument, (s)he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 25th day of  
July, 1984.

Notary Public

(Seal)

9-20-87

My Commission expires:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUL 27 AM 10: 16

Rec. 2 50  
Ind. 1 00  
3 50

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
JEFFERSON FEDERAL BUILDING  
215 NORTH 21ST STREET  
BIRMINGHAM, ALABAMA 35203

JUDGE OF PEACE AT