

PARTIAL RELEASE OF RECORDED LIEN

STATE OF Alabama I

COUNTY OF Jefferson I

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, N.A.
does hereby release and discharge from the lien and operation of that certain
mortgage bearing date of October 12, 1979, executed by
Donald W. and Marsha Cropper
and recorded in Mortgage Book 397, page 322-325, in the office of the
Judge of Probate of Alabama, County, Shelby,
and subsequently assigned to the undersigned, all that piece, parcel, or tract of land,
to-wit:

See Attached

BOOK 57 PAGE 864

It is expressly agreed and understood that the aforementioned mortgage
lien shall not otherwise be affected, and as to the remainder of the property described
therein shall remain in full force and effect.

In witness whereof, the undersigned, AmSouth Bank, N.A.
has caused this instrument to be executed by its duly authorized officer on this the
4th day of June, 1984.

ATTEST:

Waymon L. Finley
TITLE Real Estate Loan Officer

AmSouth Bank, N.A.
BY Raymond Reinhardt
TITLE Vice President


CORPORATE ACKNOWLEDGEMENT

STATE OF Alabama I

COUNTY OF Jefferson I

I, the undersigned Notary Public in and for said county and state, certify that
Raymond J. Reinhardtsen whose name as Vice President
of AmSouth Bank N. A., a Corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

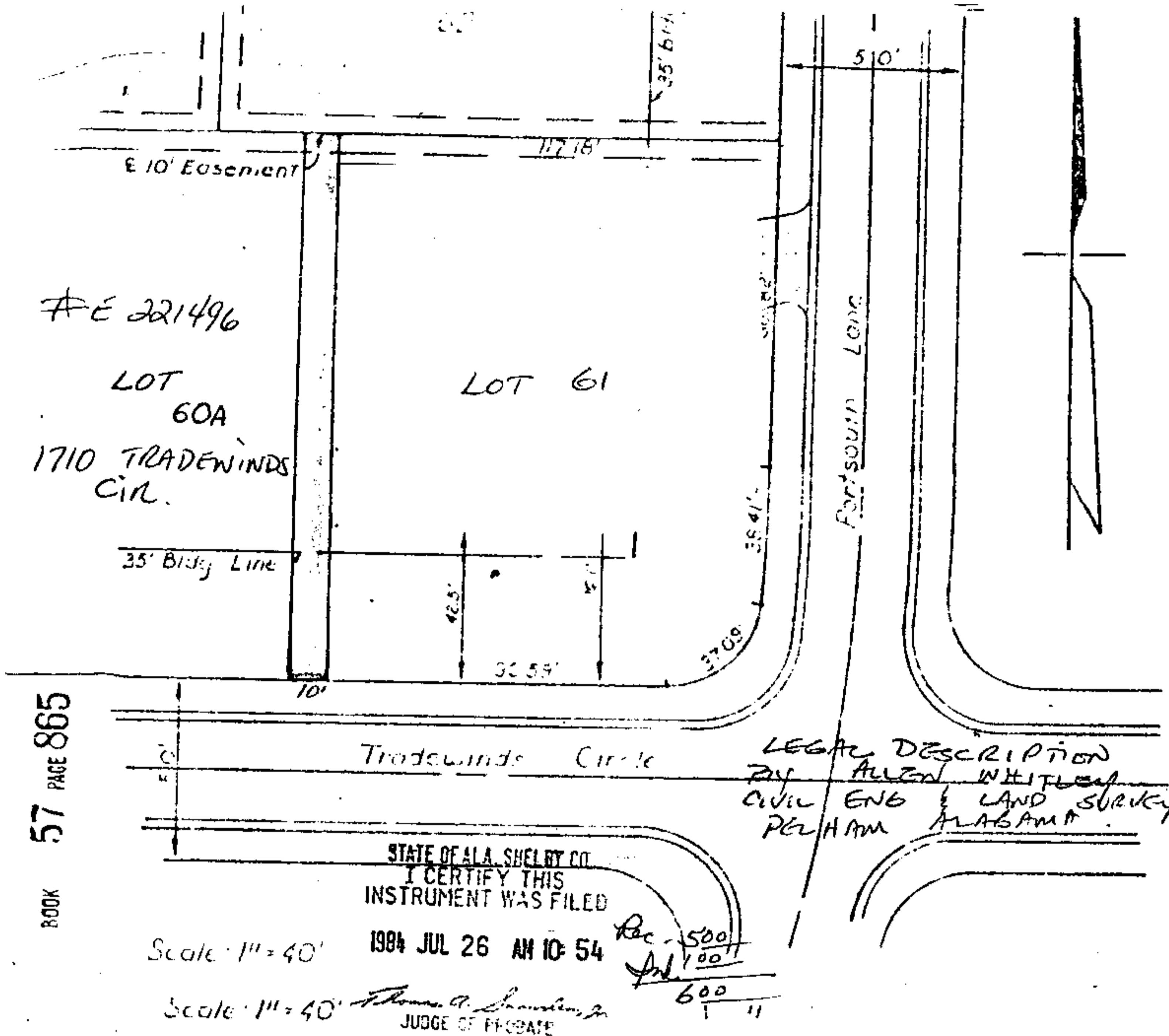
Given under my hand and official seal, this 4th day of June, 1984.

Raymond Reinhardt
NOTARY PUBLIC
My Commission Expires 12/31/84


This instrument prepared by:

Dina Moody
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

JUL 20 1984



BOOK 57 PAGE 865

LEGAL DESCRIPTION
 BY ALLEN WHITLOW
 CIVIL ENG & LAND SURVEY
 PELHAM ALABAMA

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Scale 1" = 40'

1984 JUL 26 AM 10:54

Rec - 500
 Ad - 100
 600

Scale 1" = 40'

Thomas A. Shivers, Jr.
 JUDGE OF PROBATE

LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED (SHOWN IN GREEN)

THE EASTERLY 10 FEET OF LOT 60-A OF A RESURVEY OF LOTS 56, 57, 58, 59 AND 60 OF PORTSOUTH THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 167, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 60-A, THENCE IN A NORTHERLY DIRECTION ALONG THE EASTERLY LINE OF SAID LOT 60-A, A DISTANCE OF 150.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 60-A, THENCE 90 DEGREES LEFT IN A WESTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID LOT 60-A, A DISTANCE OF 10.0 FEET, THENCE 90 DEGREES LEFT, IN A SOUTHERLY DIRECTION, A DISTANCE OF 150.0 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF TRADEWINDS CIRCLE, THENCE 90 DEGREES LEFT, IN AN EASTERLY DIRECTION, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 1500.0 SQUARE FEET AND IS SUBJECT TO EASEMENTS OF RECORD.

JUL 26 1984