This instrument was prepared by	,
(Name) First Real Estate	/388
(Address) P.O. Box 9 Pelham, AL 35124 Corporation Form Warranty Deed	·
STATE OF ALABAMA	······································
COUNTY OF SHELBY	;)



Cohobo Title, loc

(Address) P.	.O. Box 9 ≘lham, AL 3	51.24		College of the Colleg	1970 C	Chandalar South Office Park Pelham, Alabama 35124
	form Warranty	_			Hepresenting	St. Paul Title Insurance Corporatio
STATE OF A	LABAMA		}			
COUNTY OF	SHELBY)	KNOW ALL	MEN BY THESE	PRESENTS,
That in consid	deration of	Sixteen Tho	usand Nine	Hundred and NO	0/100	DOLLARS,
to the undersi	igned grantor,	Roy Martin	Constructio	n, Inc.		a corporation
_		these presents		in, sell and conve	_	h is hereby acknowledged,
(herein referre	ed to as GRAN	_	•		ribed real estate,	situated in
Map Book	ording to the 9 Page 1 in in Shelby Co	the Probate	Office of	ows, 2nd Secto Shelby County,	r, as recorded Alabama; bein	l in Ig
MGE 633						
₹						-
S. S.						
800X	IN!	TATE OF ALA. SHE I CERTIFY I STRUMENT WAS 184 JUL 26	SFILED	eelter- 1700	<u>></u>	
	ا فوس	JUSGE (FRI	Januaran, 12. UENE	And 100	<u></u>	
TO HAV				E, his, her or their	heirs and assigns	forever.
brances, that is	assigns, that t has a good ri warrant and de	ght to sell and efend the same	seized in fee s d convey the a e to the said (imple of said pre same as aforesaid	mises, that they il. and that it will	GRANTEE, his, her or are free from all encum- l, and its successors and s, executors and assigns
IN WITN authorized to ex	NESS WHERE xecute this con	OF, the said C veyance, heret	RANTOR by	its Roy L. M	artin	President, who is
this the 24	day of	July			1984	•
ATTEST:					•	
:		Sec	retary	By Lege	4 & Mac	President
STATE OF	ALABAMA) }			
COUNTY OF I,	SHELBY UNDERSIGNE	Ð)	a Notary P	ublic in and for sa	ud County, in said State,
hereby certify t	hat NyjyRoy	L. Martin		-		- · · · · · · · · · · · · · · · · · · ·
whose name as to the foregoin;	Processor of the convey	esident of and who is kr ance, he, as s	nown to me, a	in Construction cknowledged before the construction of the constru	ore me on this d	, a corporation, is signed ay that, being informed he same voluntarily for

Form ALA-32 (Rev. 12-74)

Given under my hand and official seal, this the

day of

25

July

84 , 19

Notary Public