

(Name) Huddle Dansby

(Address) Room 216 Realty Bldg., Bessemer, Alabama, 35020

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other valuables DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

✓ Nash Hardy and Wife Annie Mae Hardy

(herein referred to as grantors) do grant, bargain, sell and convey unto

Johnny L. Buckhanon

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit: A lot or parcel of land

situated in the N.  $\frac{1}{2}$  of the N.W.  $\frac{1}{4}$  of Section 1, Township 19 South, Range 2 East, and being more particularly described as follows;

Commence at the Northwest corner of the aboved said N.  $\frac{1}{2}$  of the N.W.  $\frac{1}{4}$  of said Section 1, thence run south and along the west line for a distance of 650.80' feet to the point of beginning. Thence continue along same line for a distance of 85.36' feet to a point on the north margin of Alabama Power Company's right of way, thence run S  $84^{\circ} 12' 52''$  E and along said right of way for a distance of 297.97' feet, thence run N  $7^{\circ} 00'$  E for a distance of 147.70' feet, thence run S  $84^{\circ} 20'$  W for a distance of 316.0' feet to the point of beginning.

Note; This deed is a deed of correction to that deed dated October 7, 1983 and recorded January 13, 1984 in Vol. 352 at Page 662.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hand(s) and seal(s), this 5th day of July, 1984.

WITNESS:

(Seal)

Nash Hardy (Seal)

(Seal)

Annie Mae Hardy (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, Huddle Dansby, a Notary Public in and for said County, in said State, hereby certify that Nash Hardy and wife Annie Mae Hardy whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of July, A. D., 1984

My commission expires; 5/15/85

Huddle Dansby

Notary Public.

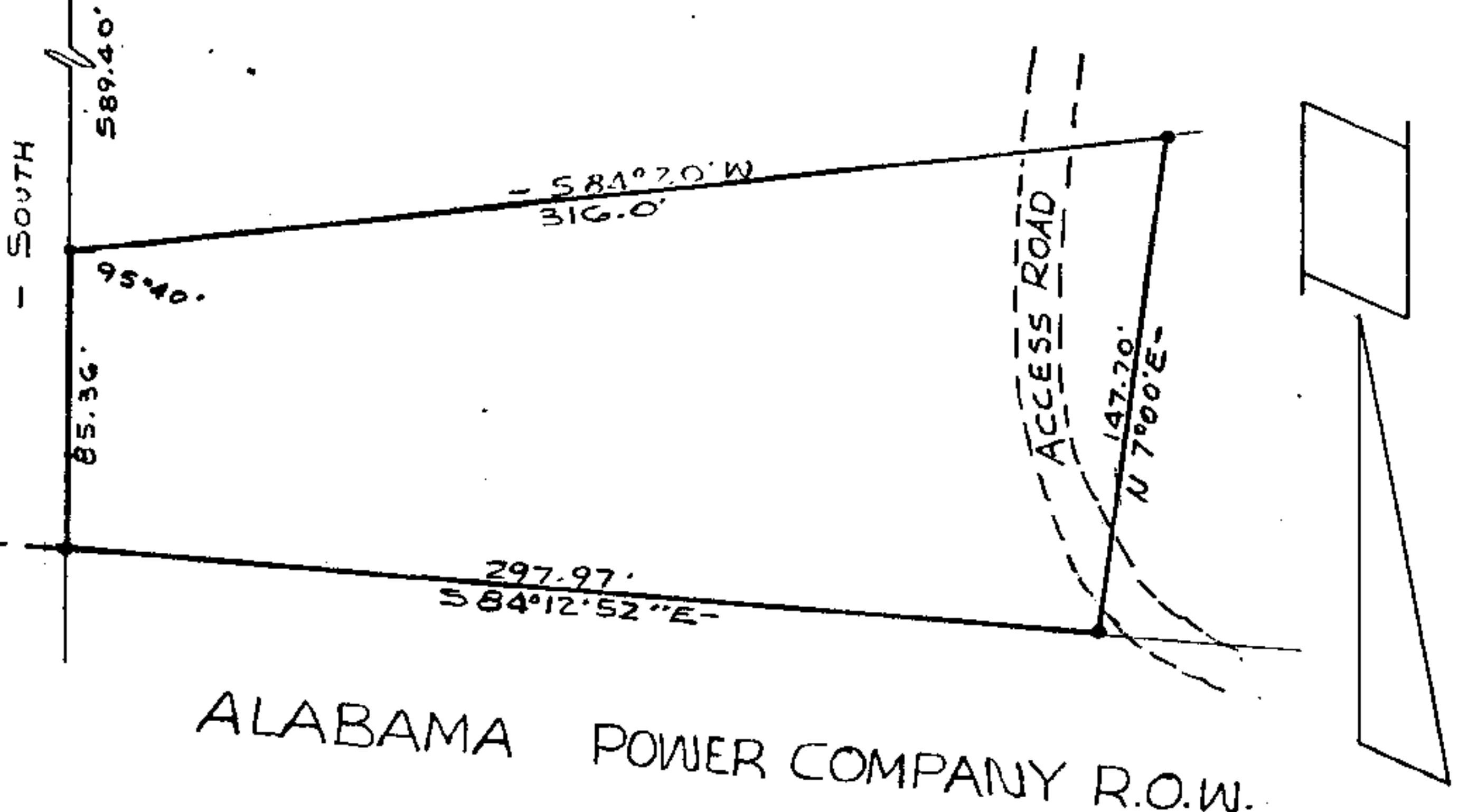
Attest: 116  
Vincent, Ala. 35178

SCALE 1" = 60.0' FEET

SURVEYED FOR MR. JASH HARDY  
JOHNNY L. BUCKHAMON



N.W. COR., N. 1/2 - N.W. 1/4,  
SEC. 1, T-19-S, R-2-E,  
SHELBY COUNTY, ALA.



ALABAMA POWER COMPANY R.O.W.

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STATE OF ALABAMA  
COUNTY OF SHELBY

I, Huddie Dansby, a certified Land Surveyor, do hereby certify that this is a true and correct map or plat of the following described property; Commence at the Northwest corner of the North-One-Half of the N.W. 1/4 of Section 1, Township 19 South, Range 2 East, thence run South and along the west line for a distance of 650.80' feet to the point of beginning. Thence continue along same line for a distance of 85.36' feet to a point on the north right of way of Alabama Power Company's Right of Ways, thence run S 84°12'52"E and along said right of way for a distance of 297.97' feet, thence run N 7°00'E for a distance of 147.70' feet, thence run S 83°20'W for a distance of 316.0' feet to the point of beginning., I, further certify that I, have located or placed Iron Pins at the corners.

According to my survey this the 10 th Day of August 1983.  
Revised ; July 1984.

That the correct mailing address is;

*Huddie Dansby* L.S.

REG : # 9128

PHONE: 428-5621 or 925-5303

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Corrected*  
1984 JUL 26 AM 9:13  
*James H. [Signature]*  
JUDGE OF THE EASE

*Rec. 500*  
*Ind. 100*  
*600*