STATE OF ALABAMA)

## PARTIAL RELEASE

COUNTY) SHELBY

WHOLL ATT WE	N BY THESE PRES	PNTC That	for and in co	nsiderat	ion of th	e payment	οf
KNOW ALL ME	, of these tres	tuer	TOT GIR IN CO			- 1.3	
ONE DOLLAR AND N	D/100		Doll	ars	(\$1,00	)	
and other valuable co	nsiderations to	the unders	igned, the Sou	sthTrust	Bank of Al	labama, N	ational
Association, formerly k	nown as Birming	ham Trust Na	ational Bank, d	ioes here	by release	and disch	arge
from the lien and opera	ition of that cert	tain mortgage	e <sub>s</sub> executed t	o it by S	UNNY ME.	ADOWS D	EV. CO
under date <u>s</u> of	1/18/78, 4/24/	78 & 3/3/8			recorded		
Probate Office of	SHELBY	County, A	LABAMA	, in B	OOK 373,	PAGE 842	•
BOOK 377, PAGE 238,	AND BOOK 401	, PAGE 324					
· t	he following desc	cribed lot or	parcel of land	to wit:			

PAGE 87.1

Lot 13, Block 4, according to the survey of Sunny Meadows, as recorded in Map Book 8, Pages 18 A, B & C, in the Probate Office of Shelby County, Alabama.

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT hereunto set its signature by LEE BROWN July | 20th day of and has caused this instrument to be executed this

1984 .

1984 JUL 26 NH 11: 45

SOUTHTRUST BANK OF ALABAMA, NATIONAL (ASSOCIATION

VICE PRESIDENT ITS:

STATE OF ALABAMANE JUDGE CF

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Sa , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the of foregoing instrument, and who is known to me, acknowledged before me on this day that being informa of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

20th

July day of

19 84

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

LEE B 劉/ws

VICE PRESIDENT

My Commission Expires August 3, 1987

F60196