Andre A. Hamilton, Pt 1 Box 374, Harpersville, AL, 35078	CERTIFICATE OF JUDGMENT. (Form 21	40-3)	Printed and for Sale by Rob	erts & Son, Birminghai
I, KYLE LANSFORD , Clerk of the Circuit Court for said and State, hereby certify that on the 9th day of November 19 November 1		District	No. 63 - 51-83-	-740
nd State, hereby certify that on the	SRELBY County			TERM, 19_ <u>84</u> _
nd State, hereby certify that on the	I, KYLE LANSFORD		, Clerk of the Circuit C	Court for said Count
Andre A. Hamilton, Pt 1 Box 374, Harpersville, AL, 35044 , Plaintiff decovered of Andre A. Hamilton, Pt 1 Box 374, Harpersville, AL, 35078 , Defendant in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property der the sum of (\$465.12) Four hundred sixty-five and 12/00				
Andre A. Hamilton, Pt 1 Box 374, Harpersville, AL, 35078	olumbus Finance Company, 119 8th A	ve. S. W., Child	ersburg, AL.35044	, Plaintiff
cr the sum of		_		_ , Defendant
cr the sum of (\$465.12) Four hundred sixty-five and 12/00	n the Circuit Court of said County, a judgment with	a waiver of exemptions	as to personal property	·
osts of suit, and that Plaintiff's Attorney of record. Given under my hand, this 17th day of July 19 I hereby further certify that SHEEF OF ALA. SHELBY CO. I CERTIFY THIS TANS ON the DAY OF PH 12: 21	/6/65 10\ D + 1 1		<u> </u>	
SPlaintiff's Attorney of record. Given under my hand, this	· ·			Dollars
Plaintiff's Attorney of record. Given under my hand, this	and the further sum of (\$22,00) Twenty-tw	o and no/00		Dollars
Given under my hand, this	osts of suit, and that			
I hereby further certify that SAME OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS AND THE	Plaintiff's Attorney of record.			
I hereby further certify that state of ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS I THE THIS I THIS I THE THIS I THIS I THIS I THE THIS I T	Given under my hand, this17th day of			เป็น 19.84
I herdby further certify that car to the day of TRUMENT WILSTILLED (as on the day of TRUMENT WILSTILLED	- :	Line		•
as on the, day post no 25 PH 12: 21	I hereby further certify that CHIE OF ALA. SHELBY	co.		, Clerk
	vas on thedayofTRUMENT WAS	ILEC		
, as shown by record in my office.	71(5-1121	: 21		, transferred to
Landand.	1964 JUL 25 M	, as shown by reco	ord in my office,	
Thomas a de la companya del la companya de la compa	The a Sim		····	, Clerk