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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and	for Sale by Roberts & Son, Birmingham
THE STATE OF ALAE	(DV 84 338 TERM, 19_84
Kyle Lansford	· · · · · · · · · · · · · · · · · · ·	, Clerk o	f the Circuit Court for said County
and State, hereby certify that on the	11th day of	June	, 19_84_,
UNIVERSITY CREDIT			•
for the sum of \$1,065.50 One and the further sum of \$40	Thousand ar	d Six ty-Five Doll	
costs of suit, and thatTRIMMLES is Plaintiff's Attorney of record. Given under my hand, this	day of	June — —	, 19 84 afail, Clerk.
I hereby further certify that said C. INSTRUMANT day of 1984 JU	L 25 PH 1: 57		•
350	LE OF FATE	<u>- u </u>	, Clerk.

	403	- Miles
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birming
THE STATE OF AL.	DIST	No. EW- EM-84-818 RICT July 23, TERM, 19 8
I, Kyle Lansford and State, hereby certify that on the		, Clerk of the Circuit Court for said Court for sai
J. E. Wise		, Plaintiff
recovered of Martin L. Thra	sh. a/k/a Marty Thrash	, Defendant
or the sum of Five Hundred and the further sum of Twenty-two	o and 00/100 (\$22.00)	Dol Dol ilding, Birmingham, Alabama 35203
is Plaintiff's Attorney of record.		
Given under my hand, this 24t	Ky	Le Sansferd. CI
was on the dalNSrIR	UMENT WAS FILED . as shown	by record in my office.
320 300	GE OF PROBATE	