

THIS INSTRUMENT PREPARED BY:

1232

Cynthia A. Aldridge  
The Harbert-Equitable Joint Venture  
Post Office Box 1297  
Birmingham, AL 35201

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama General Partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by GEORGE L. CARTER AND ANNE G. CARTER on October 31, 1983, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 439, Page Nos. 109-113, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama General Partnership, has caused these presents to be executed on this 10th day of July, 1984.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT INTERNATIONAL, INC.  
AS MANAGING VENTURER

Cindy Aldridge

BY:

W. H. Rossman  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that W. H. Rossman whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 10th day of July, 1984.

Cynthia A. Aldridge  
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES FEBRUARY 3, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUL 24 AM 10:01

Thomas W. Rossman, Jr.  
JUDGE OF PROBATE

Rec. 250  
100  
350

JACKSON COMPANY

P. O. BOX 7344A  
BIRMINGHAM, ALA. 35253