

Land Developers Construction Co. FULL RELEASE OF LIEN  
502 Riverchase

STATE OF Alabama  
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, Engel Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of March 16th, 1984, executed by Land Developers Construction Company, Inc., a corporation and recorded in Reel \_\_\_\_\_, Book 445, Page 253, in the Office of Probate \_\_\_\_\_, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Engel Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 18th day of July, 1984.

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ENGEL MORTGAGE COMPANY, INC.

BY: GE Giattina  
G. E. Giattina  
ITS: Vice President

ATTEST:

Rosemary Giardina  
Rosemary Giardina  
Assistant Secretary

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of Engel Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ALA. SHELBY CO.

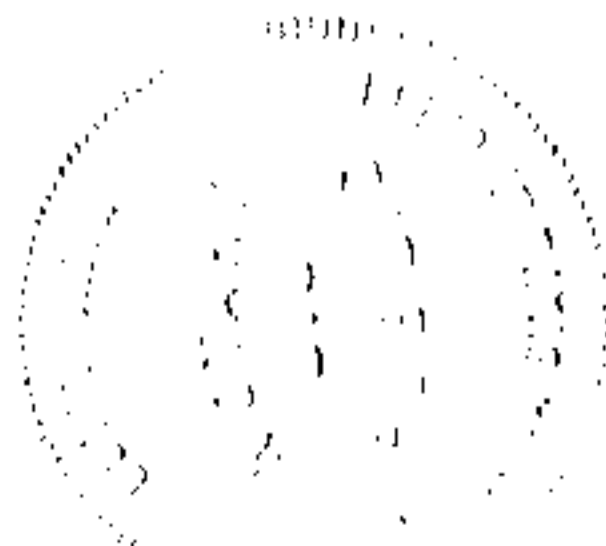
I CERTIFY THIS  
Given under my hand and official seal, this 18th day of July,  
1984.

1984 JUL 24 PM 3:46  
Thomas A. Scarborough, Jr.  
JUDGE OF PROBATE

Rec. 250  
Ind. 1.00  
350 Betty Aik  
Notary Public  
My Commission Expires 12/7/85

This instrument prepared by:

Leslie M. Jackson  
Engel Mortgage Company, Inc.



After recording, return to

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

Courtney