₹	П
M.:	
BOOK	

	ORTGAGE Short					CAN WOR ANDIO FORM Q-3
The Mo	rigage, Dated					
	Ferman Jacks	on Albright	and wire,	Etta Lee	Reach Albright	·
			· · · · · · · · · · · · · · · · · · ·	<u> </u>		
	<u> </u>					
to <u>Mercha</u>	ints & Planters	Bank, Mont	ev <u>allo,</u> A.	Labama, a c	orporation	
and recorde	d in the Office of	i the Register	r of Deeds	for siletoy	County,	,
Liber_391_	of Mortgages,	on page	424 -	425	<u> </u>	
						
is paid and	is hereby dischar	ged.				
•	my hand and sea		23rd	day of	July	19
Signed, Sea	iled and Delivered in p	presence of 🔍		erchants &	Planters Bank	rı
test: S	- Wille	n 1		/2		
·-···		7		Came .	A. Buy	
s Executive	e Vice Presiden	<u>'t </u>	I	ts Preside	nt 🚄	
	(CORPORAT	E ACKNO	WLEDGM	ENT	
	47 1					
State of	Alabama) ss.				
County of	Shelby		_	0.4		
On this	23rdda	·, · · · · · · · · · · · · · · · · · 		·	me, a Notary Public	
	ally appeared	James A. K		and	J. P. Kell	у
•	lly known, who, being	each by me dul	ly sworn, did s	ay that they are	e respectively the chapte & Plant	ere Bank
Preside	nt and n the foregoi	ing lostrement at	nd that the sea	ofrel	chants & Plant	proporate seal of
Corporation an	nd that said instrume	nt-was, signed a	nd sealed in t	behalf of said (Corporation by autho	rity of its Board
Directors, and	Tama	es A. Kelly	and	J. P. K	elly	_acknowledged
Instrument to	be the free act of sale	d Corporation.			$\mathcal{L}(\mathcal{A})$	7) , .
·	be the free act of sale STATE OF ALA. SHELL STATE OF ALA. SHELL	41S - 5	<u> </u>	Quel.7	18.0	elkon
•		_	Not	ary Public	Alabama State	At Large State
	-milminil	~ ~ 15	Mv	Commission Ex	•	
(00/1)	INSTRUCTION	41 71 10	,,,,	OOI,IIIIII	Anna	A 64-4- ALA
(Seal)	STATE OF ALA. SHELL INSTRUMENT WAS	11			My Commission Ex	e, State At Large pires January 23 19
(Seal)	4 410 044	11			My Commission Ex	e, State At Large pires January 23, 19
(Seal)	4 410 044	11			My Commission Ex	e, State At Large pires January 23, 19
\ \	4 410 044	11			My Commission Ex	e, State At Large pires January 23, 19
\ \	1984 JUL 24 1	ROBATE	- II		My Commission Ex	e, State At Large pires January 23, 19
\	1984 JUL 24 1	ROBATE	- II	1 ≤	My Commission Ex	pires January 23, 19
\ \	1984 JUL 24 1	ROBATE	ဥ	M TRO	My Commission Ex	pires January 23, 19
\ \	4 410 044	Received A. D. 19	REG County o	MERCHAI	My Commission Ex	Disch
\ \	1984 JUL 24 1	Heceived for day of A. D. 19	REGIS:	MERCHANTS P. (My Commission Ex	Disch
\ \	1984 JUL 24 JUDGE OF FR	Received for day ofa	REGIST	6 O 8	My Commission Ex	Disch
\ \	1984 JUL 24 JUDGE OF FR	Received for day ofa	REGIST	, C ,	My Commission Ex	Disch
\ \	1984 JUL 24 JUDGE DE PRECORDED	Heceived for Record	REGISTER'S	, C ,	My Commission Ex	Discharge of SHORT
\ \	Recorded in Liber	Heceived for Record	REGISTER'S	& PLANTE O. Box 250 o, Alabama	TA UDISSIUITION F.M.	Discharge of SHORT
\ \	1984 JUL 24 JUDGE OF FR	Heceived for Record	REGISTER'S	& PLANTERS O. Box 250 o, Alabama 35	TA UDISSIUITION F.M.	Discharge of SHORT
\ \	Recorded in Liber on pa	Heceived for Record	REGIST	, C ,	TA UDISSIUITION F.M.	Discharge of Moi SHORT FORM
\ \	Recorded in Liber on pa	Heceived for Record	REGISTER'S	& PLANTERS O. Box 250 o, Alabama 35	TA UDISSIUITION F.M.	Discharge of Moi SHORT FORM
(Seal)	Recorded in Liber on	Heceived for Record	REGISTER'S	& PLANTERS O. Box 250 o, Alabama 35	TA UDISSIUITION F.M.	Discharge of SHORT