|                                      |  | Lamar i   | _  | 1226   |                         |  |                                | zetik konten                    |                                  |                        |
|--------------------------------------|--|---|--|--|-------------------------|--|--------------------------------|---------------------------------|----------------------------------|------------------------|
|                                      |  |   |  |  |                         |  |                                |                                 | ******** ****** **** **          |                        |
| (Addre                               | <b>66)</b>                             |   |  | ery Highway.<br>Form Warranty  |                         |  |                                |                                 |                                  |                        |
| STATE                                | OF AL                                  | ABAMA<br>Jeffer                                 | son } Ki                                 | NOW ALL MEN  | BY THE                  | ese present                                | rs,                            |                                 |                                  |                        |
|                                      |  | ration of                                       |  | n Thousand I   |                         |  |                                | ′100 <del></del> -              | Dol                              | llars                  |
| (herein                              | referre                                | to as GRA                                       | NTOR), in h                              | Martin Cons<br>and paid by the G<br>grant, bargain, s  | GRANTE                  | ES herein, th                              | e receipt of                   | which is here                   | a cor<br>by acknowle             | poration,<br>dged, the |
| (herein<br>of them<br>situated       | in lee                                 | i to as GRA<br>simple, toge                     | NTEES) for<br>ther with eve              | and Lora M.  and during their  ry contingent ren  Alabama, to  | joint liv<br>nainder i  | es and upon th                             | ne death of e<br>reversion, th | either of them<br>ne following  | i, then to the<br>described rea  | survivor<br>d estate,  |
|                                      | Lot 1<br>Map H<br>Alaba                | юок 8, г  | 4, accor<br>age 18 A,                    | ding to the<br>B, and C, i   | Survey<br>In the        | of Sunny<br>Probate On                     | Meadows,                       | as recor<br>Shelby Co           | ded in ounty,                    |                        |
|                                      | Subje<br>and n                         | ect to ev<br>ining ri                           | rrent tax<br>ghts, and                   | es, easement<br>rights of w  | s, res<br>may of        | trictions,                                 | , buildin                      | g lines,                        | mineral                          |                        |
| PAGE 544                             | \$12,5<br>loan                         | 20.00<br>closed s                               | of the purimultaneo                      | rchase price<br>usly herewit   | was p                   | aid from t                                 | the proce                      | eds of a                        | mortgage                         |                        |
| 357                                  |  | ins   | TATE OF ALA.  I CERTIFY STRUMENT         | SHELBY CO. (S) ( THES WAS FILED & 789 AM 9: 47   | Seed ?                  | W- 500<br>Bec. 250                         |                                |                                 |                                  |                        |
| BOOK                                 |  | 13  | B JUL 24                                 | M 9: 47  | 6                       | And. 100                                   |                                |                                 |                                  |                        |
|                                      | •                                      | يتميد   | JUDGE (F. F.                             | Francisco, Ja.<br>1 (1808)   |                         | 830  | •                              |                                 |                                  |                        |
| them, th                             | nen to th<br>remaind<br>'EES, th       | e survivor o<br>er and righ                     | f them in fee<br>t of reversion          | e said GRANTE simple, and to the control of the con | e heirs a:<br>ANTOR o   | nd assigns of :<br>loes for itself,        | such survivo<br>its successo   | r forever, tog<br>rs and assign | ether with ever<br>s, covenant v | very con-<br>with said |
| that it h<br>and defe                | nas a god<br>end the s                 | od right to s<br>same to the                    | ell and conversald GRANTI                | y the same as afo<br>EES, their heirs,   | oresaid, s<br>executors | and that it will<br>s and assigns f        | l and its suc<br>orever, agair | cessors and a<br>nst the lawful | ssigns shall,<br>claims of all   | warrant<br>persons.    |
|                                      |  |   |  | d GRANTOR, by<br>nce, has hereto so  |                         | President,<br>nature and sea               | Roy L. I                       |                                 | July                             | 19 8                   |
| ATTEST                               | r: j                                   |   |  |  |                         | Boy Mar                                    | tin Cons                       | truction,                       | Inc.                             |                        |
| <del>.</del> . ,                     | :                                      | · · · · · · · · · · · · · · · · · · ·           | -,                                       | Secretary  |                         | By Roy L.                                  | η<br>Martin                    | nate                            | President                        |                        |
| STATE<br>COUNT                       |  | Alabama<br>Jeffers                              | <b>3</b>                                 |  |                         |  |                                |                                 | <b>_</b>                         |                        |
| whose no a corpor informed the act o | ame as ation, is do not the of said of | rtify that signed to t contents of corporation, | President of he foregoing the conveyance | L. Martin of Roy Ma conveyance, and ce, he, as such offi   | who is k<br>icer and r  | onstruction nown to me, a with full author | n, Inc.                        |                                 | n this day the                   | et, being              |

LAMAR HAM
ATTORNEY AT LAW 3512 OLD MONTGOMERY HWY. BIRMINGHAM, ALABAMA 35209