

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by

Stanley L. Reaves and Susan Reaves the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said

Stanley L. Reaves and Susan Reaves, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 21, in Block 2, according to the map and survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to statutory period of redemption which expires one year from May 21, 1984.

BOOK 357 PAGE 519

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 23 AM 10:37

THOMAS A. HENDERSON
JUDGE OF PROBATE

Seed tax 1050
Rec. 250
Ind. 100
1400

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belongings or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Stanley L. Reaves and Susan Reaves, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 17th day of July, 1984 has set his hand and seal as Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development.

Samuel R. Pierce, Jr.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

WITNESSES:

BY: FEDERAL HOUSING COMMISSIONER

George H. Rice, Jr.

Mary J. Starnes

BY: R. E. Gunter (SEAL)

R. E. Gunter

Field Office Chief, Property Disposition
FHA Field Office, Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly appointed Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date July 17, 1984, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Chief, Property Disposition, for and behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and Official seal this 17th day of July, 1984

RETURN TO: Stone, Patton, Kierce & Clifton
P. O. Box 237, Bessemer, Al. 35021

This instrument was prepared by
R. E. Gunter, Chief
Property Disposition Branch, Dept. of
Housing and Urban Development, 15 So.
20th Street - Birmingham, Alabama 35233

NOTARY PUBLIC

My Commission Expires 7-2-88

Jacqueline A. Henderson
NOTARY PUBLIC
My Commission Expires 7-2-88