STATE OF ALABAMA

## 1153

## FULL SATISFACTION OF RECORDED LIEN

YTAUS COUNTY	//53	FULL SATISFACTI	OR OF RECORDED .	
alhu				V
Know All Men By These Presents,	That, the undersigned	FinanceAmerica Con	rporation	
	_ , acknowledges full p	sayment of the indebtednes	ss secured by that ce	rtain
(Real Property) (Personal Property) mort	tgage executed by	Johney I. Durier City		
			Shelby	
which said mortgage was recorded in	n the office of the Jud	ge of Probate Court of	She1by County, Alabam	a, ir
eal 419 Book No		893 & , (and assigned t	o	
in Book No				
th BOOK 140	, rage	., 5,70		,
release and satisfy said mortgage.				
<b>P</b>				
ُسَّ [				
PASE .			•	
7. 				
<u>800</u>				
In Witness Whereof, the undersign	ned,	FinanceAmerica Corp	otation	
has caused these presents to be execut	ed this <u>16th</u> day o	of July	, 19 <u>8</u>	4
		11 - Sulv	`	
		hm/M	<del>}</del>	
	· · ·	FinanceAmerica Corpor	ation	·
	]	K. M. Talley power of	attorney	
	¬			
STATE OF ALABAMA COUNTY	•	GENERA	AL ACKNOWLEDGEN	VEN.
Notary Public				
I, the undersigned, Judge of Prob	ate, in and for said Coun	ty in said State, hereby certi- name is signed to the fore	fy thatencine instrument, and	 l wh
is known to me, acknowledged before in the same voluntarily on the day the s	me on this day that, being	g informed of the contents of	the instrument, he exe	cute
Given under my hand and Official	seenthisda	y of	, 19 _	
Given under my hand and Official STATE OF ALA, SHELRY C I CERTIFY THIS INSTRUMENT WAS THE 1984 JUL 23 AM 11	ıi. <b>∽</b>			
T CERTIF THIS TH	Rec. 250 -	<del></del>	· · · · · · · · · · · · · · · · · · ·	<del></del>
II MY CO "" CO IN II	: 15 \$1100 Jude	ge of Probate		
1384 JUL 23 MIL.	350 100	ny i dono		
STATE OF ALABAMA	e Emp An			
STATE OF ALABAMA JULGE OF COUNTY		CORPORA	TE ACKNOWLEDGEN	vi⊏1¥
Notary Public				
I, the undersigned, Judge of Prob	pate, in and for said Cour	nty in said State, hereby cert	fy that	€ in
I, the undersigned, Judge of Prob K. M. Talley FinanceAmerica	a corporation, is	s signed to the foregoing in:	strument, and who is I	know
to me, acknowledged before me on the	nis day that, being inforn	ned of the contents of the in	strument, he, as such	offic
Given under my hand and Officia			1 0 <sup>8</sup>	4
Given under my hand and Officia	ı sear trus da		, , , , , , , , , , , , , , , , ,	
		* Lathid In	alley	
		ge of Probate	()	
	Not	ary Public	<u> </u>	

PROBATE - 7 Thy Commission Expires June 18, 1985