	STATE OF ALABAMA,) : ss:
	Walker COUNTY.)
	ASSIGNMENT OF MORTGAGE
	For value received, the undersigned First Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by James M. Roberts and Susan G. Roberts to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 445, page 955, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this $\frac{16\text{th}}{16\text{th}}$ day of $\frac{\text{July}}{1984}$.
>	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA
1981	ATTEST:
	By: Moux of Hunter By: Columb A Namel Its Assistant Vice President
D004	STATE OF ALABAMA) : ss: WALKER COUNTY)
•	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Edward A. Davidson</u> whose name as <u>Assistant Vice President</u> of <u>First Federal Savings and Loan Associated a Federally Chartered Savings and Loan Association</u> , is signed to the of Alabama foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association
	Given under my hand and official seal this 16th day of 1984.
	Carmen Joack
	(Seal)
	My Commission Expires Nov. 3, 1985
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My Commission expires:_____

