This instrument was prepared by (Name) . Larry L. Halcomb	/069 o, Attorney at Law	· -
	omery Highway, Homewood, Alabama 35209	• • • • • • • • • • • • • • • • • • • •
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS: That Whereas,	
Kenneth L. Johns and wif	e, Janice A. Johns, whether one or more) are justly indebted, to	

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Kenneth L. Johns and wife, Janice A. Johns,

Roger P. Johns and Rhonda K. Johns

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 4, Block D, according to the amended map of Fox Haven, First Sector as recorded in Map Book 7, page 86, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This is a purchase money 2nd mortgage.

In the event of a sale of subject property, the debt secured hereby may only be assumed provided the mortgagee shall approve the new purchaser.

Mortgagors agree to keep the property insured in at least the loan amount for the duration of said loan naming the mortgagee in the loss payee clause.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor: and undersigned further agree to nay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

	of this mortgage in Chance	•,		
	THE WITHINGS THE TANK	OF the undersigned nd wife, Janice A. Joh	ns,	, 19 84
			Kent For	(SEAL)
	MA TAX 9.00 .	TATE OF ALL CHELRY CA	KENNETH U. JOHNS	0
	5.00	TATE OF ALA. SHELBY CO. STRUMENT WAS FILED	JANJEE A. JOHNS JO	hus (SEAL)
	1 00 IN	TRUMENT WAS FILED	DANGEL A. COINS	(CD 4.7.)
~	1 2.00		44	(SEAL)
$\stackrel{\sim}{\supseteq}$		84 JUL 20 PH 1:38	*******************************	(SEAL)
2	THE STATE of ALABAM	A ]	<u> </u>	
复	THE STATE OF THE COLUMN	JUDGE OF COUNTY		
_	JEFFERSON	JUDGE OF COUNTY		
5	Larry L. I	Halcomb	. a Notary Public in	and for said County, in said State
1	1501.27.151	eth L. Johns and wife,		
	•	_		
3	whose name S areigned to	the foregoing conveyance, and	who are known to me a	cknowledged before meton this day
	that being informed of the	contents of the conveyance t	hey executed the same volunter	ily on the day the same bears date
			Ta-7 /	ily on the day the same bears date
		contents of the conveyance to nd official seal this 17th	they executed the same voluntar	19-84
	Given under my hand as		Ta-7 /	ily on the day the same bears date
			day of July	Notary Public a
	Given under my hand as THE STATE of		day of July	Notary Public 2
	Given under my hand as THE STATE of	nd official seal this 17th	day of July	Notary Public a
	Given under my hand as THE STATE of	nd official seal this 17th	day of July	Notary Public 2
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LARRY L. HALCOME ATTORNEY AT LAW SB12 OLD MONTGOMERY HIGHWAN HOMEWOOD, ALABAMA 3520

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