

This instrument was prepared by

925-



(Name) COURTNEY H. MASON, JR., P.A.
P. O. BOX 20814
(Address) BIRMINGHAM, AL 35216

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY-SIX THOUSAND SIX HUNDRED AND NO/100TH (\$76,600.00) DOLLARS

to the undersigned grantor, **CENTRAL BUILDERS, INC.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
DENNIS WHISENANT AND MARILYNNE HUGHES

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
SHELBY County, Alabama to-wit:

Lot 25, according to survey of Portsmouth, Third Sector, as recorded in Map Book 7 page 110 in the Probate Office of Shelby County, Alabama, situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$72,700.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEE'S ADDRESS: ROUTE 2, BOX 244, ALABASTER, ALABAMA 35007
GRANTORS' ADDRESS: 1950 TRADEWINDS CIRCLE, ALABASTER, ALABAMA 35007

BOOK 357 PAGE 443

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **BILL JUNKINS** who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22ND day of JUNE 19 84

ATTEST: **CENTRAL BUILDERS, INC.**
By Bill Junkins Secretary **BILL JUNKINS** President

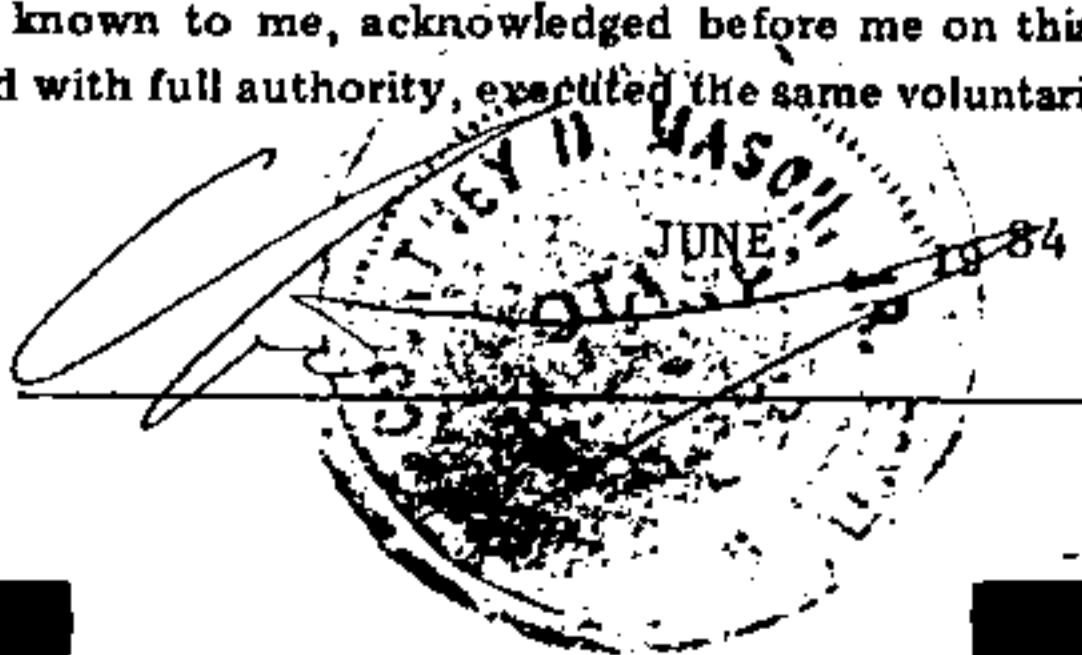
STATE OF ALA SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED
STATE OF ALABAMA
COUNTY OF JEFFERSON
1984 JUL 19 AM 8:46
Sec 452-512

Deed TAX 4.00
Rec 2.50
Jud 1.00
7.50

I, THE UNDERSIGNED Bill Junkins a Notary Public in and for said County in said State, hereby certify that **BILL JUNKINS** whose name as **THE** President of **CENTRAL BUILDERS, INC.**

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22ND day of



Notary Public