

ASSIGNMENT OF MORTGAGES

WHEREAS, prior to the date hereof, Jim Walter Homes, Inc., a corporation existing under the laws of the State of Florida, from time to time granted, bargained, sold, conveyed, assigned and delivered unto Mid-State Homes, Inc., a corporation existing under the laws of the State of Florida with offices at 1500 North Dale Mabry Highway, Tampa, Florida, 33607, its successors and assigns, all of the right, title and interest of Jim Walter Homes, Inc., as Mortgagee, in and to certain mortgages, hereafter described, together with the notes thereby secured and all interest in the lands and property described in said mortgages, WITHOUT RECOURSE, covering real property situated in the County of Shelby, State of Alabama; and

WHEREAS, the assignments previously described were not recorded and the parties hereto desire to put such assignments of record.

NOW, THEREFORE, FOR VALUE RECEIVED, the undersigned did and hereby does grant, bargain, sell, convey, assign and deliver unto Mid-State Homes, Inc., its successors and assigns, those certain mortgages, together with the debts thereby secured, the notes therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgages without recourse; said mortgages appear of record in the office of the Judge of Probate of Shelby County, Alabama, and are more fully described in the document marked Exhibit "A", attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc. its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Jim Walter Homes, Inc. has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by W. Kendall Baker as its Vice-President and Treasurer and by causing Louise Russell as Secretary of the corporation, to attest the same both of said officers being herein duly authorized, all as of the 14th day of June, 1984.

ATTEST:

By: Louise Russell
Secretary

JIM WALTER HOMES, INC.

By: W. K. Baker
Vice-President & Treasurer

(CORPORATE SEAL)
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
I, E. J. Russell, a Notary Public in and for said

County in said State, do hereby certify that W. Kendall Baker and Louise Russell, whose names as Vice-President and Treasurer and Secretary, respectively, of Jim Walter Homes, Inc., a Florida Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 14th day of June, 1984.

E. J. Russell
Notary Public, State of Florida at Large

My Commission expires:

Notary Public State of Florida at Large

My Commission Expires May 19, 1986

Bonded By American Fire & Casualty Company

SEAL

This instrument prepared by:

Thomas E. Portsmouth
Attorney at Law
1500 North Dale Mabry Highway
Tampa, Florida 33607

Mid-State Homes
P.O. Box 22
Tampa, Florida 33622

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BOOK

JIM WALTER HOMES, INC., IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF: ALABAMA

COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL IN DOLLARS	BOOK	PAGE
362315	LONG LEROY	13,752.00	367 ✓	625-26
383006	OWENS JAMES	28,692.00	355 ✓	724-5
383329	GREEN JOHN A JR	22,248.00	356 ✓	797-798
383332	MCDONALD E M	21,402.00	357 ✓	34
384005	SPRADLIN JAMES	19,188.00	358 ✓	104-05
384548	BURCHAM TUMMY J	28,206.00	358 ✓	716-717
384835	PITCHFORD LOY M	26,226.00	359 ✓	2
384837	SMITH JAMES T	19,574.00	359 ✓	218
385103	DEJARNETT HERBERT D	23,904.00	360 ✓	243
385190	WATTS STANLEY E	20,862.00	357 ✓	228 ✓
385393	CONN BOBBY D	28,728.00	361 ✓	535-536
385926	BROWN LINDA	24,120.00	361 ✓	203-204
386456	KEITH FRANK M	37,296.00	362 ✓	184-185
	KEITH MARY			

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STATE OF: ALABAMA

COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL IN DOLLARS	BOOK	PAGE
386877	GILLILAND J C	20,448.00	362 ✓	371-372
387125	TAYLOR FRANK C	38,736.00	361 ✓	222-23
387353	THOMAS VERNON DALE	26,874.00	363 ✓	162-63
387549	SMITH CHARLES LEO	33,282.00	365 ✓	632-33
387737	HOLDSOMACK LARRY M	23,994.00	363 ✓	570-71
388139	ROBINSON CHARLES H	30,672.00	364 ✓	484-85
388760	SHEFFIELD B F	32,850.00	363 ✓	569
389079	BRASHER J D	28,332.00	365 ✓	656-657
389672	FINLEY HERBERT	28,854.00	365 ✓	467-68
389805	SPRADLIN ROBERT S	32,166.00	449 ✓	258
389979	HETHCOX CHARLES R	33,804.00	367 ✓	623
389980	KELLEY LEANIS S	37,602.00	367 ✓	65
392147	TEER ELTON	42,444.00	367 ✓	85

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COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL IN DOLLARS	BOOK	PAGE
392843	KEMP DAVID M	23,422.00	368 ✓	423
393108	LAWLEY JOE WHEELER	29,862.00	369 ✓	234-235
393953	MATZKE DELMORE J	44,406.00	371 ✓	687-88
394306	HOWZE PAUL A	31,230.00	374 ✓	321-23
395534	LOPEZ JOSEPH NEILL	30,852.00	374 ✓	829
395994	ISELL DARLENE	22,428.00	375 ✓	875-76
396405	O'NEAL DAVID C	30,600.00	372 ✓	382-83
396544	BRASHER ROBERT E	32,184.00	377 ✓	24-25
396636	BRYANT FATE	25,110.00	376 ✓	160
396973	LEDFORD FRED E	23,922.00	378 ✓	346-347
396979	MCCARTER JAMES H	37,476.00	372 ✓	61-62
396981	WILLIAMS KENNETH M	33,678.00	377 ✓	21-22
397274	HAYNES H L	28,602.00	378 ✓	338

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STATE OF: ALABAMA

COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL. IN DOLLARS	BOOK	PAGE
397476	MCPHERSON RUTH E	35,370.00	377 ✓	357-58
397840	ADAMS SAMUEL	37,908.00	377 ✓	455-456
398176	OWENS MARVIN A SR	27,810.00	380 ✓	461-2
398219	LEE WILLIE C	49,302.00	380 ✓	365-6
ORIGINAL BALANCE FOR COUNTY: 1,273,518.00				

STATE OF ALA. SHELBY CO. 69
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 19 AM 8 05

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rec 54.50
Jud 1.00
55.50