

929
ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, the undersigned, Mid-State Homes, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Ameritrust Company National Association, a national banking association of Cleveland, Ohio, with offices at 900 Euclid Avenue, Cleveland, Ohio 44101, its successors and assigns, those certain mortgages together with the debts thereby secured, the notes therein described, and all of the interest of the undersigned in and to the lands and property conveyed by said mortgages without recourse; said mortgages recorded in the Office of the Judge of Probate of Shelby County, Alabama and are more particularly described in the document marked Exhibit "A", attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Ameritrust Company National Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Mid-State Homes, Inc. has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by Arnold F. Saraw as its Vice-President, and by causing Becky L. Mook, as its Secretary, of the corporation, to attest the same, both of said officers being herein duly authorized, all as of the 14th day of June, 1984.

MID-STATE HOMES, INC.

By: Arnold F. Saraw
Vice-President

ATTEST:

By: Becky L. Mook

Secretary

(CORPORATE SEAL)

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, E. Pueras, a Notary Public in and for said County in said State, do hereby certify that Arnold F. Saraw and Becky L. Mook as Vice-President and Secretary, respectively, of Mid-State Home, Inc., a Florida Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 14th day of June, 1984.

E. Pueras
Notary Public, State of Florida at Large

My Commission expires:

Notary Public State of Florida at Large SEAL

My Commission Expires: May 18, 1989

This instrument prepared by:

Thomas E. Portsmouth
Attorney at Law
1500 North Dale Mabry Highway
Tampa, Florida 33607

Mid-State Homes, Inc.
P.O. Box 22601

Tampa, Florida 33622

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JIM WALTER HOMES, INC., IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF: ALABAMA
COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL IN DOLLARS	BOOK	PAGE
362315	LONG LEROY	13,752.00	367	625-26
383006	OWENS JAMES	28,692.00	355	724-5
383329	GREEN JOHN A JR	22,248.00	356	797-798
383332	MCDONALD E M	21,402.00	357	34
384005	SPRADLIN JAMES	19,188.00	358	104-05
384548	BURCHAM TOMMY J	28,206.00	358	716-717
384835	PITCHFORD LOY M	26,226.00	359	2
384837	SMITH JAMES T	19,674.00	359	218
385103	DEJARNETT HERBERT D	23,904.00	360	243
385190	HATTS STANLEY E	20,862.00	357	228
385393	CONN BOBBY D	28,728.00	361	535-536
385926	BROWN LINDA	24,120.00	361	203-204
386456	KEITH FRANK M	37,296.00	362	184-185

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STATE OF: ALABAMA
COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL IN DOLLARS	BOOK	PAGE
386877	GILLILAND J C	20,448.00	362 ✓	371-372
387125	TAYLOR FRANK C	38,736.00	361 ✓	222-23
387358	THOMAS VERNON DALE	26,874.00	363 ✓	162-63
387649	SMITH CHARLES LEO	33,282.00	365 ✓	632-33
387787	HOLSOMBACK LARRY W	23,994.00	363 ✓	570-71
388189	ROBINSON CHARLES H	30,672.00	364 ✓	484-85
388760	SHEFFIELD B F	32,850.00	363 ✓	569
389079	BRASHER J D	28,332.00	365 ✓	656-657
389672	FINLEY HERBERT	28,854.00	365 ✓	467-68
389805	SPRADLIN ROBERT S	32,166.00	449 ✓	258
389979	HEITHCOX CHARLES R	33,804.00	367 ✓	623
389980	KELLEY LEWIS S	37,602.00	367 ✓	65
392147	TEER ELTON	42,444.00	367 ✓	85

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 STATE OF: ALABAMA
 COUNTY OF: SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL IN DOLLARS	BOOK	PAGE
392843	KEMP DAVID M	28,422.00	368 ✓	423
393108	LAHLEY JOE WHEELER	29,862.00	369 ✓	234-235
393953	MATZKE DELMORE J	44,406.00	371 ✓	687-88
394306	HOWZE PAUL A	31,230.00	374 ✓	321-23
395534	LOPEZ JOSEPH NEILL	30,852.00	374 ✓	829
395994	ISBELL DARLENE	22,428.00	375 ✓	875-76
396405	O'NEAL DAVID C	30,600.00	372 ✓	382-83
396544	BRASHER ROBERT E	32,184.00	377 ✓	24-25
396696	BRYANT FATE	25,110.00	376 ✓	160
396978	LEDFORD FRED E	23,922.00	378 ✓	346-347
396979	MCCARTER JAMES H	37,476.00	372 ✓	61-62
396981	WILLIAMS KENNETH M	33,678.00	377 ✓	21-22
397274	HAYNES H L	28,602.00	378 ✓	338

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STATE OF: ALABAMA

COUNTY OF: SHELBY

ACCT NO.

OBLIGOR(S)

ORIG BAL
IN DOLLARS

BOOK

PAGE

397476

MCIPHERSON RUTH E

35,370.00

377 ✓

357-58

397840

ADAMS SAMUEL

ADAMS MARVEL L

37,908.00

377 ✓

455-456

398178

OWENS MARVIN A SR

OWENS SHELIA J

27,810.00

380 ✓

461-2

398219

LEE WILLIE G

LEE ROSIE M

49,302.00

380 ✓

365-6

ORIGINAL BALANCE FOR COUNTY: 1,273,518.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 19 AM 8:08

Thomas A. [Signature]
JUDGE OF PROBATERec 54.50
Jud 1.00
55.50