	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	(ADDRESS) V Ce	ntral Bank of the South O. Box 10566, Birmingham, Al 35296
:. 		
STATE OF ALABAMA		ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Jeffers	on)	
KNOW ALL MEN BY	THESE PRESENTS, That, Cent	ral Bank of, a corporation,
does hereby release from the	lien of that certain mortgage ex	recuted by
AWTREY BUILDIN	G CORPORATION	on March 5, 1984
which said mortgage was rec	orded in the office of the Judge	e - 1
	_	Page No. 863 the Probate Office of Shelby County, Alabama
		Book No
Page No.), the following d	escribed property and none other:
_	ording to the survey of sate Office of Shelby	f Chapparral, 3rd Sector as recorded in Map Bo County, Alabama
2		
7. 1.		
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*		
	ntinue in full force and effect we entral Bank of The So	ith respect to the other property covered thereby. uth, a corporation, has caused these
•		
STREETIES TO DE EXECUTED THIS	17th day of Jul	<u>Y</u> , 19 <u>~</u> _,
	AND DV CR.	Central Bank of The South
	STATE OF ALA SHELDI CO.	11000 11.16
	STATE DE ALA SHELBY CO. TI CERTIFY THIS INSTRUMENT WAS FILED	Its: Corporate Real Estate Officer
•	mor un 18 W & 23	
STATE OF ALABAMA	1304)	Rec 2.50
COUNTY OF Jefferson	JUDG OF PROBATE	3.50
	•	
I, the undersigned Not	ary Public, in and for said Coun	ty in said State, hereby certify that
PHilip R. Webb	who	se name as <u>Corporate Real Estate Officer</u> of
Central Bank ofThe	South	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged	l before me on this day that, bei	ng informed of the contents of the instrument,he
		duntarily for and as the act of said corporation.
Given under my hand and O	fficial seal this <u>17th</u> day of	July 19 84 NHE R
		Notary Public Rolling Research
		Notary Public
		MY COMMISSION EXPERS MAY 2, 1987

Form No. 99/33-1216 Rev. 7/79