CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
COUNTY OF Shelby	
The debt secured by	mortgage recorded in mortgage Book Records in the office of the Judge of Probate of
388 , Page 575 of the Shelby County, Alabama	a, from Rex Dean Turner & wife. Mary McComb Turner
to First Southern Federal Saving lien is hereby fully released, satis	<u>s & Loan Association</u> having been paid in full, said
	rst Southern Federal Savings & Loan Association
of Mobile caused its name to be signed and	its corporate seal to be impressed this 16
day of, 19,	
	First Southern Endanni Souther & Lean
	First Southern Federal Savings & Loan Association of Mobile
	maken Warkow
	Assistant Vice President
	ADDIDUCTION TO THE CONTRACT OF
(CORPORATE SEAL)	
	BY: France Vantandin (Seal)
	Assistant Secretary
7/7n 1 € 3	•
77111	
	•
STATE OF ALABAMA COUNTY OF HOUSTON	- "
000143 1 07 110037014	
County and State, do hereby co	, a Notary Public, in and for said
Assistant Vice Tree and Treeses	ertify that _{Kathryn Goodson} whose name as VanLandingham whose name as Assistant Secretary
of First Southern Federal savings	s & Loan Association Mobile , is signed to the on, and who is known to me, acknowledged before
foregoing release and cancellation	on, and who is known to me, acknowledged before formed of the contents of said instrument, they as
such officers and with full auth	ority, executed the same voluntarily for and as the
act of said corporation, on the da	y the same bears date.
Given under my hand and se	hal this $\frac{16-6}{2}$ day of $\frac{1}{1}$ $\frac{1}{1}$ $\frac{19-8}{2}$.
	X , α \sim P
	Alle C.Xee
	NOTARY PUBLIC
Loan No. 09-51-31-575	My Commission Expires 1/14/87
Name of Present Owner	
Mark S. Childs.	Section 18 31715
This instrument was suspended by	
This instrument was prepared by:	STATE OF ALA SHELBY COL
J. Grace Rookard	STATE OF ALA. SPECIFY THIS INSTRUMENT WAS FILED
	1N2140
	1984 JUL 18 AH 10: 19 Ree 2.50 JUDGE OF PROBATE 3.50
First Southern Fader 1 Se 1	a. Sameling Jud 1.00
First Southern Federal S&L P. O. Box 5740	JUDGE OF PROBATE
Dothan, Alabama 36302	·

L-1556

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